

WISDOM SCIENCE PROJECT



A short Introduction to the New Paradigm of Science

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Prologue

When we look at reality in details, the world-view of modern science is created.

When we look at reality as a whole, the world view of wisdom is created.

These two views of the world do not contradict each other. Rather the two views enhance each other like one eye enhances the view of the other eye.

Our culture has almost lost the wisdom eye.

The Wisdom Science Project is designed to open this eye again.

What is the new idea?

To use the union of opposites instead of causality

Part one: **The New Paradigm**

What's the benefit?

Wisdom Science has the potential to :

Considerably improve medicine and psychotherapy,

Create a tool to heal social systems, thereby preventing social catastrophes,

Improve politics, thereby preventing wars,

Create a common base for the discussion of world religions, thereby preventing tensions and conflicts,

Show the place of mankind in the cosmic evolution, thereby helping him to lead a meaningful life,

Etc. etc.

Part two: **Application**

How will it work?

Wisdom Science will be a research network on the Internet,

Based on an institute and a small organisation,

With periodical meetings and publications,

Wisdom Science will be an independent, international movement, financed by private and government sponsoring.

Part three : **The Project**

WISDOM SCIENCE PROJECT

Prologue

The New Paradigm

The Parallels between Classical Science and Wisdom Science

	<i>Science</i>	<i>Wisdom Science</i>
<i>Principles</i>	<i>Causality</i>	<i>Union of Opposites</i>
	<i>Elaboration of the principle</i>	
	<i>Interdependence Chain of causation System</i>	<i>MPR</i>
<i>Concepts</i>	<i>Leading phenomenon</i>	
	<i>Movement</i>	<i>Evolution</i>
	<i>Basic concepts</i>	
	<i>Matter, Space, Time, Energy</i>	<i>MPR, Level, Rhythm, Creative Union, Phases of growth, Distortion</i>

Application

Medicine: Body as MPR
 Psychology: Mind as MPR
 Psychotherapy: Family as MPR
 History: Community as MPR
 Religion: Mankind as MPR
 The universe as MPR

The Project

The epistemological structure (4 Levels)
 Research-network in the internet/Organization
 Strategy (WSP as MPR)
 Call for Sponsors

The New Paradigm

Introduction:

Wisdom Science is a new way to look at reality.

Although this view is not complicated or difficult to learn, we are not used to it. We are trained in the scientific world view and our mind always tends to fall back into it.

Therefore the world view of Wisdom Science is not presented directly, but is developed step-by-step by showing the parallels to the concepts of classical science.

<i>Classical Science</i>	<i>Wisdom Science</i>

Classical Science in this paper means classical physics up to the 19th century.

When we look at reality in details, the world-view of modern science is created.

When we look at reality as a whole, the world view of wisdom is created.

What is science?

Science is a method to create a highly accurate picture of the world.

There are two ways to create Science:

<i>Classical Science</i>	<i>Wisdom Science</i>
<i>Analysis and Synthesis</i>	<i>Natural differentiation of the One</i>

<i>Science</i>
<i>Analysis and Synthesis</i>

Analysis

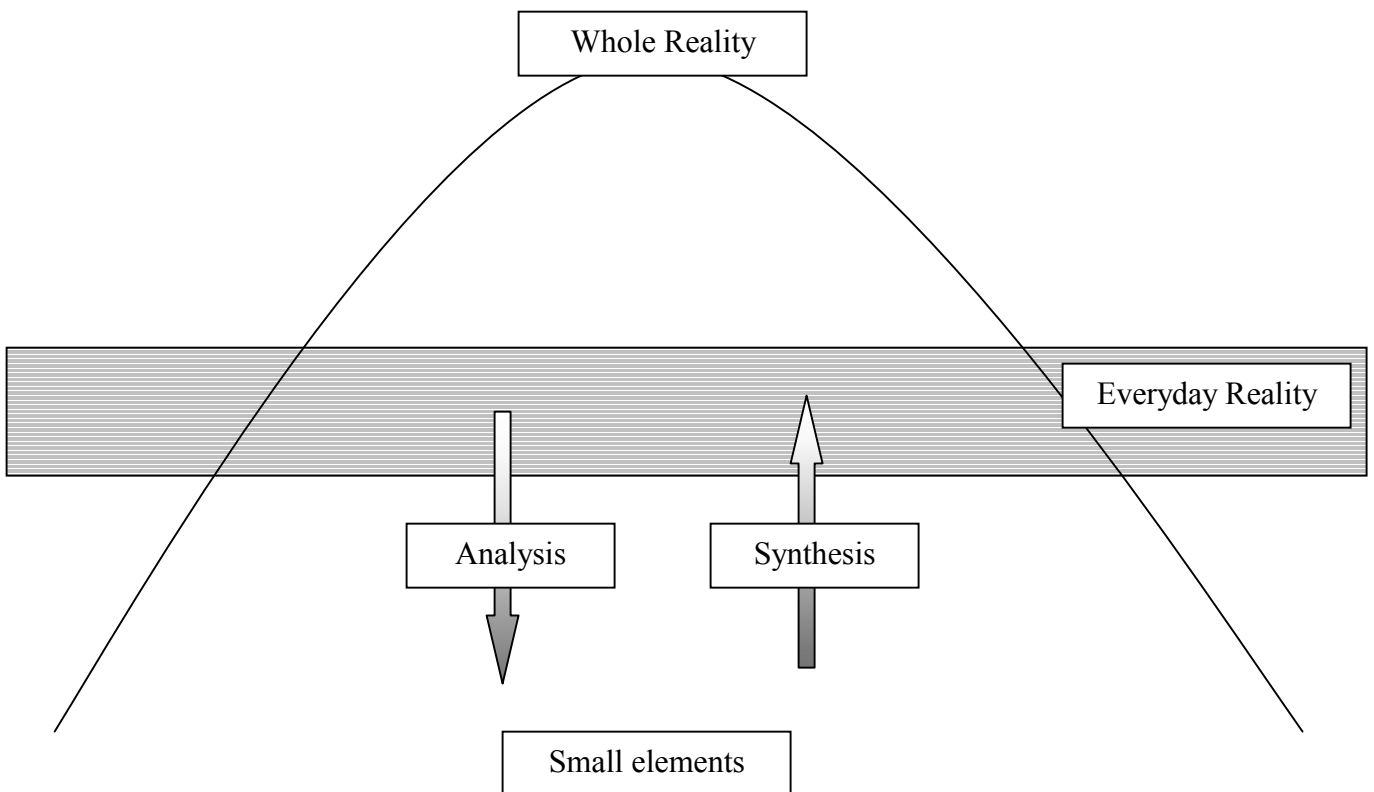
(Classical) Science is based on the assumption, that reality is made up by very small elements or particles. These particles are examined thoroughly. Although they may be very numerous, it is assumed that they are all similar.

After the elements have been identified, the laws are studied, how these elements relate to each other. It is assumed, that the pattern of relation between two elements applies to all other elements of similar nature.

Synthesis

After the smallest elements and the laws of relation are found, the picture of everyday reality is created accordingly.

If you know the number of elements involved in the process, it is a relatively simple mathematical procedure, to predict the relations and events in the whole process.



Perception of unity

Wisdom Science is based on the assumption, that reality is ultimately one.

There are no entities that are separated from each other; rather every element is somehow connected to every other element in the universe.

Whatever element you choose, you will find it is part of a bigger unity. Again, this unity will be part of an even bigger unity.

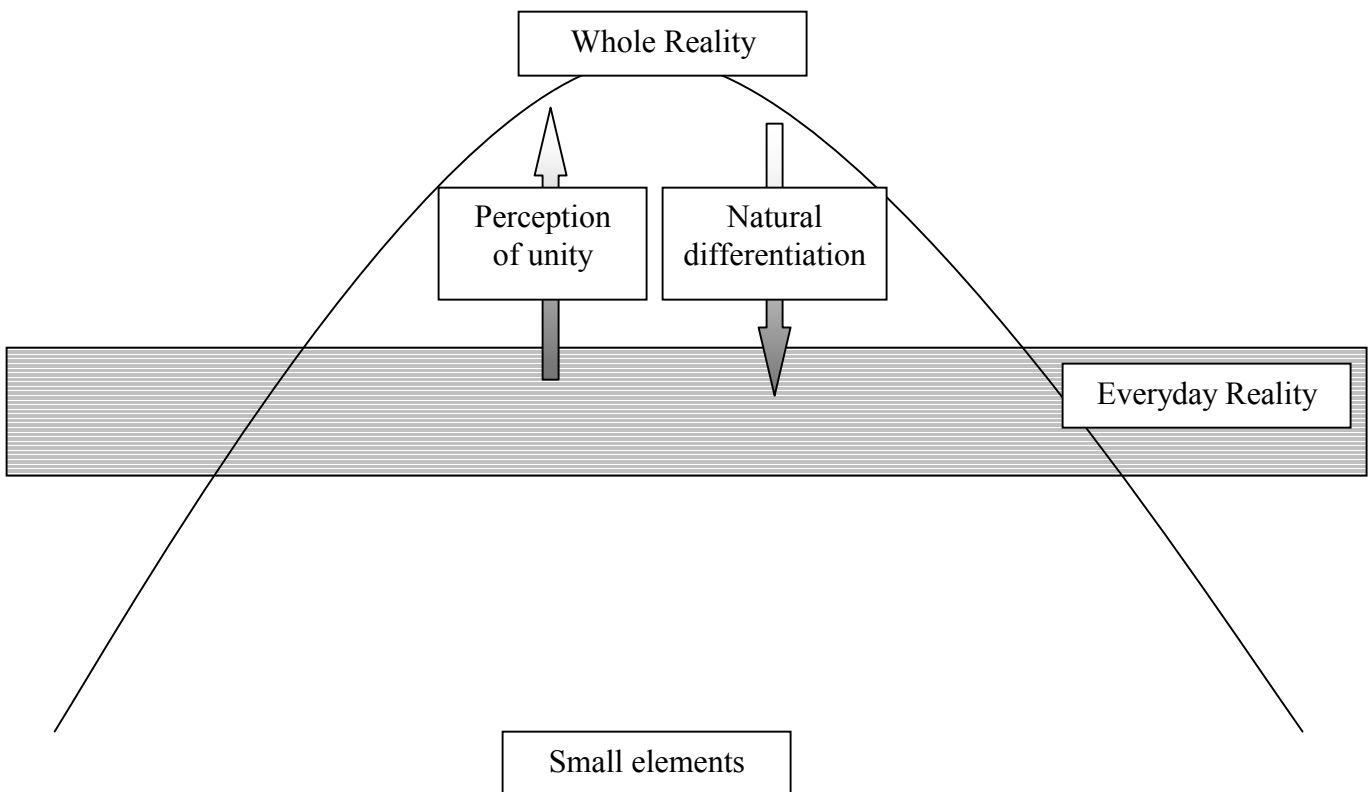
This Unity is not seen as a relation depending on the elements, but as a fundamental reality in itself. There is no separate energy connecting the elements, they are one from the very beginning.

The unity and the process of unification are studied thoroughly. It is assumed, that every unity in the universe is created by the same basic principles.

Natural differentiation of unity

After the laws of unification have been found, the picture of the everyday world is created accordingly.

If the general rules of unification are known, it is relatively easy to understand the growth, behaviour and development of complex entities in our world.



Example: The human body

Science

It is assumed that the body is made up of small elements. These elements are identified as organs and body cells. The body cells are further examined. It is found that they are made up of smaller elements, especially the DNA.

It is assumed that the DNA of all body elements is similar. So the DNA and its function and relation is studied thoroughly, and the laws and patterns of behaviour are identified.

Based on the knowledge about DNA, biochemical reactions etc. a picture or concept of the human body is created. This picture is supposed to apply to every human body on this planet.

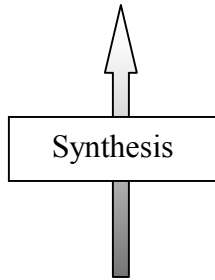
Wisdom Science

The human body as a whole is seen as a process of union not determined by its elements. The process of union and the pattern of relationship is remaining, while the elements are changing constantly. After some time most of the atoms and body cells have been replaced, while the whole structure is still in place.

The process of union of the human body is seen as a reality in itself. This reality is part of bigger unities. The unifying process of the body is part of the family system, the species of mankind, the ecological system, the evolution of life on the planet etc..

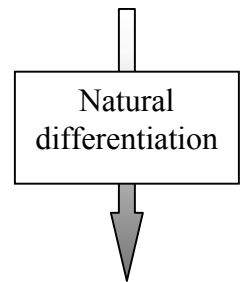
It is also understood that the body elements are not simply pieces of matter, but unifying processes. Every body cell is a unifying process on its level of complexity. Every organ is a unifying process. etc.

Based on the knowledge of the unifying process and its various levels and interrelations, the picture of the human body is created. It is assumed, that this picture applies to every living human body on the planet.



*If the world is seen in elements,
these elements have to be connected.*

*If the world is seen as One,
this One has to be differentiated.*



If there are separate elements, then relation is the acting of one element on the other.
If there is only the One, then relation is the manifestation of the unifying process.

So there are two ways or basic concepts to describe relation:

<i>Classical Science</i>	<i>Wisdom Science</i>
<i>Causality</i>	<i>Union of opposites</i>

<i>Science</i>
<i>Causality</i>

Causality

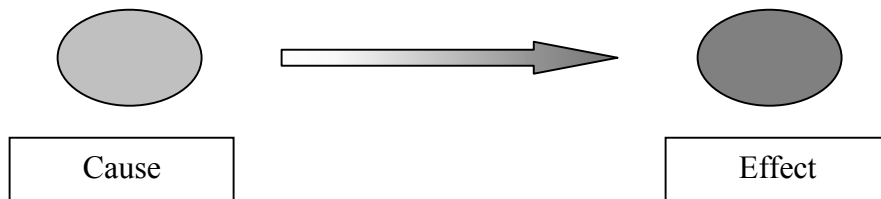
Causality is the key concept of (classical) science to describe relations.

This concept is based on the assumption, that one small element is acting upon another small element. The first element is the cause, the second element is the effect. The relation between the two is not another element, but a fundamentally different kind of reality.

Causality is the basic pattern to study and describe this reality.

It is assumed that causal relations have a distinct form and follow strict rules. These rules can be defined and exactly quantified. A certain cause will always have a certain result; the relation can not be reversed etc.

Causality is not a natural law, but a way to look at reality. It is a basic approach to understand relations in the universe.



Union of opposites

The union of opposites is the key concept of Wisdom Science.

This concept is based on the assumption that (1) the One is manifesting in the form of opposites, and that (2) opposites can be unified on a higher level of complexity.

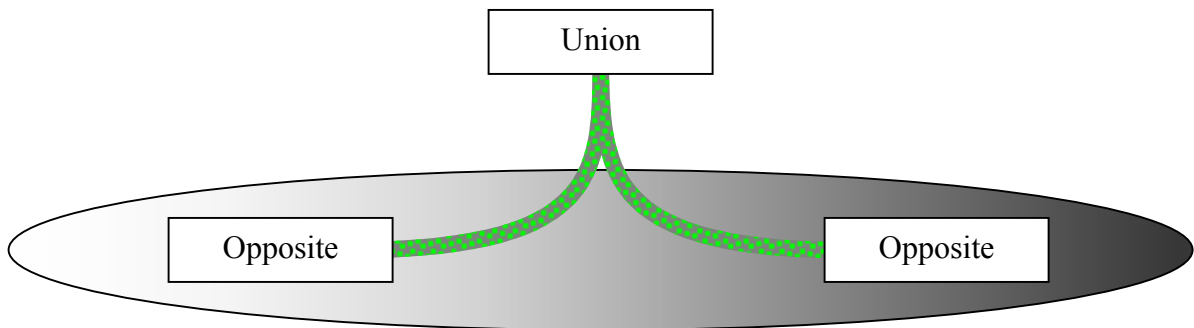
Harmony

Opposites are in a relation of harmony. If you change one opposite, the other opposite will be changed simultaneously. This relation is fundamentally different from the relation of causality.

The concept of the union of opposites is the basic pattern to study and describe this kind of reality.

It is assumed that harmonious relations have distinct form and follow strict rules. These rules can be defined and examined. A certain change of one opposite will always arise together with a certain change of the whole structure of relation; the relation will try to grow in complexity etc.

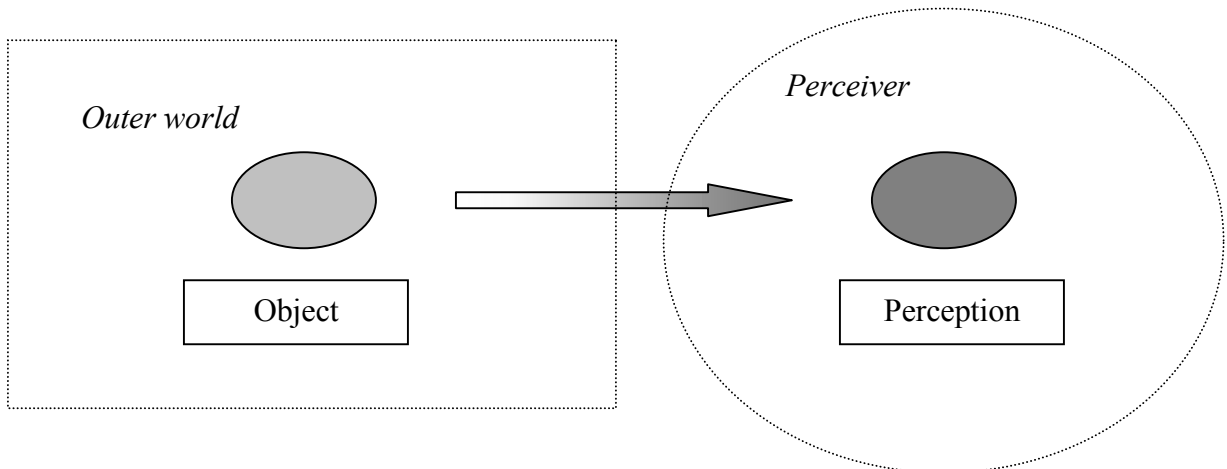
The union of opposites is not a natural law, but a way to look at reality. It is a basic approach to understand relations in the universe.



Example:

<i>Science</i>
<i>Perception</i>

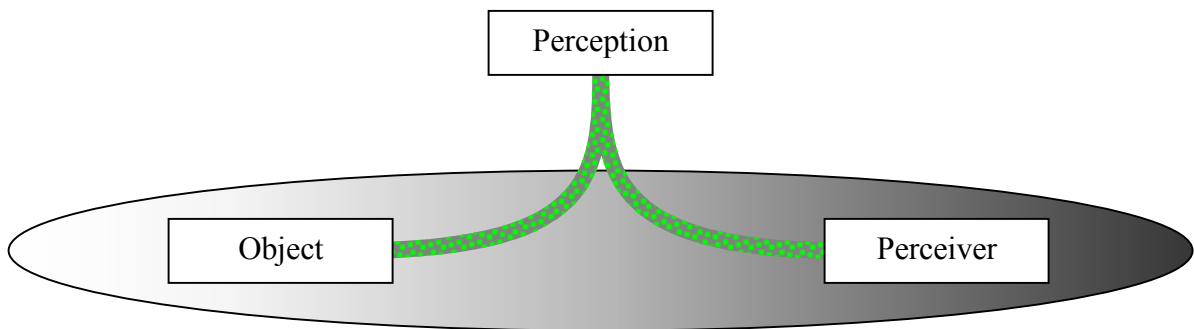
Science sees the perceiver, perception and the object of perception as different elements. These elements are connected to each other by the act of perceiving. A certain object or an impulse is the cause, the perceived image is the effect of perception. There is a relation of cause and effect between the object and its perception.



Example:

<i>Wisdom Science</i>
<i>Perception</i>

Wisdom Science sees perception as the union of the object of perception and the perceiver. The perceiver and the object of perception are seen to be the two sides of one single phenomenon. These opposites are depending on each other. The object and the perceiver arise together in the act of perception.



The principle of Causality can be further elaborated to describe complex patterns of relation.

The principle of the Union of opposites can be further elaborated to describe distinct phenomena of everyday reality.

What is elaboration?

Elaboration shows the inner potential of a concept to unfold according to its own rules.

As there are two concepts, there are two strings of elaboration:

Principles	<i>Science</i>	<i>Wisdom Science</i>
	<i>Causality</i>	<i>Union of opposites</i>
	<i>Elaboration of the principle</i>	
	<i>Chain of causation, Interrelation, System</i>	<i>MPR</i>

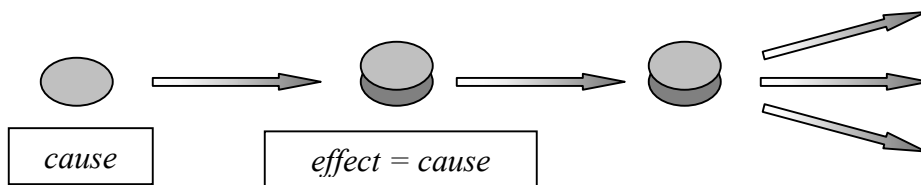
The law of cause and effect is a very flexible concept. It can be extended in many ways to adjust to the complex interrelations of everyday life.

Chain of causation

First of all, the concept can be repeated and multiplied.

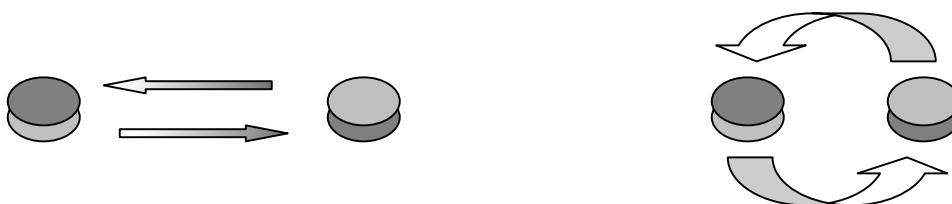
The same element, that was the *effect* of the first causal relation can become the *cause* for a second relation, for a third relation and so on. One cause can have several effects etc.

In this way a whole web of causal relations can be created.



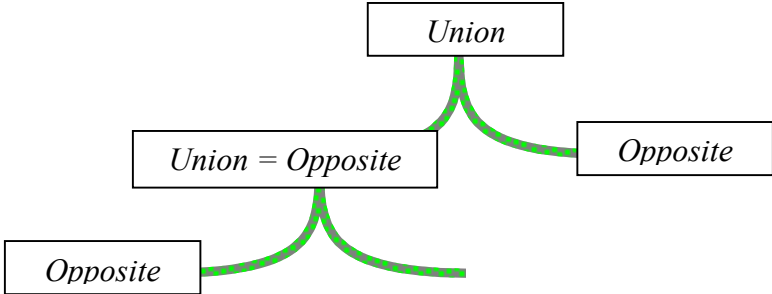
Interrelation, Feedback

The interrelation of elements is described by two relations of causation in opposite direction. Feedback is a closed chain of causation, like a snake biting its own tail.



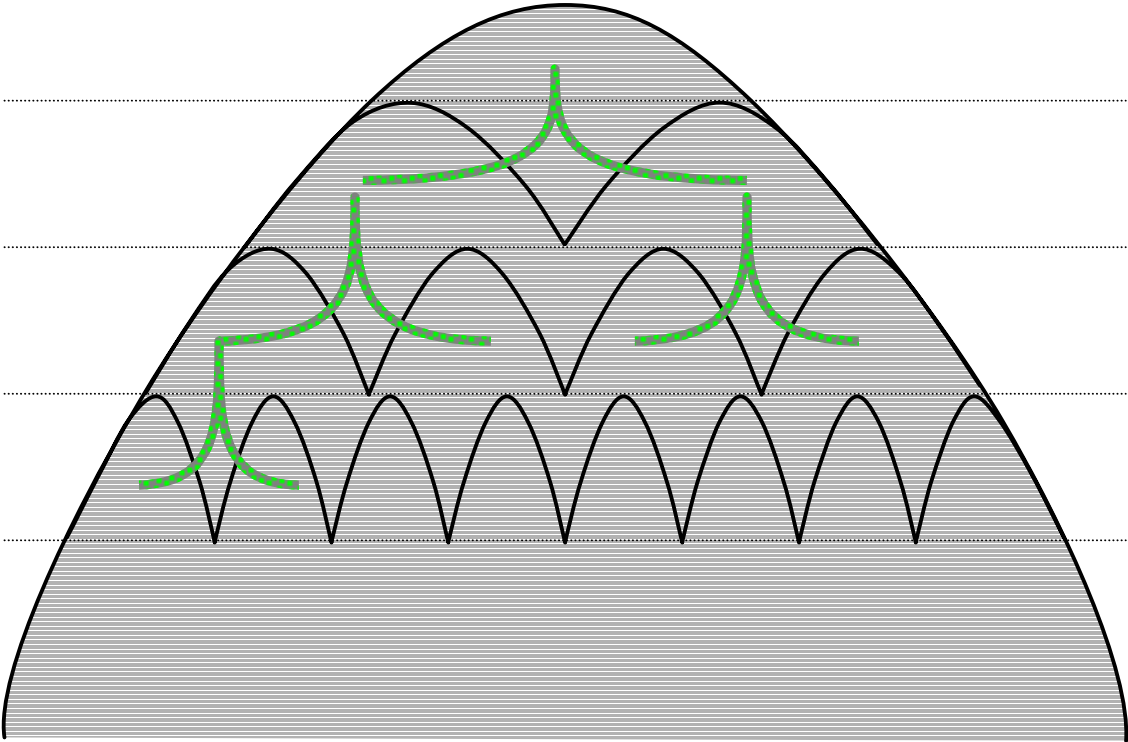
The concept of the union of opposites is a very flexible concept. It can be extended in many ways, to picture the distinct phenomena of our everyday world.

First of all, the concept can be repeated and multiplied.
 The same element, that was the *union* of the first harmonious relation can become one *opposite* for a second relation, for a third relation and so on.



MPR

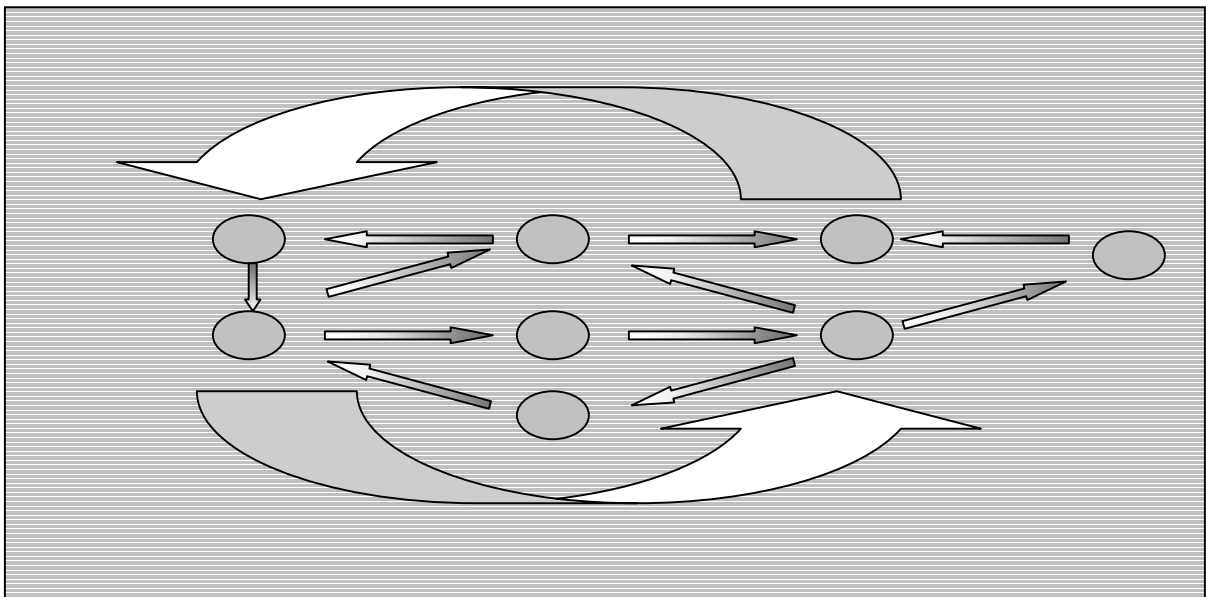
If the union of opposites is repeated, it will create a typical structure with various levels and a distinct shape. This structure obeys certain rules that can be studied and exactly defined in mathematical terms.



System

A system is a whole set of causal relations that are somehow connected to each other. The system is acting as a whole. Every change of one element will change the whole structure.

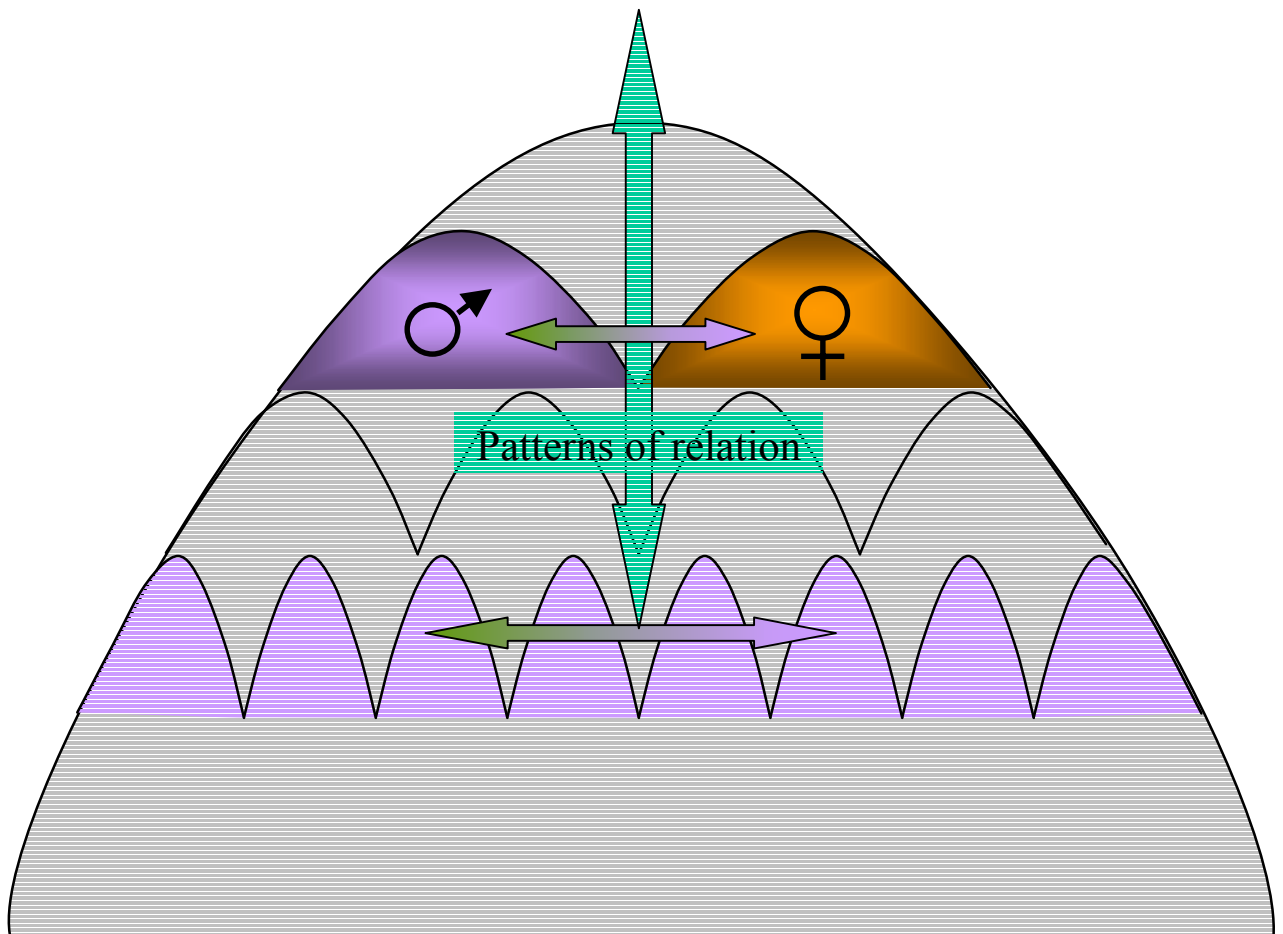
Although the system can picture highly complex patterns of relationship, it is still based on the concept of causation.



MPR

The concept of MPR can be used to describe highly complex phenomena of our world in a precise and sophisticated way.

Although it seems to be similar to the concept of a system, it is based on a completely different approach to reality.

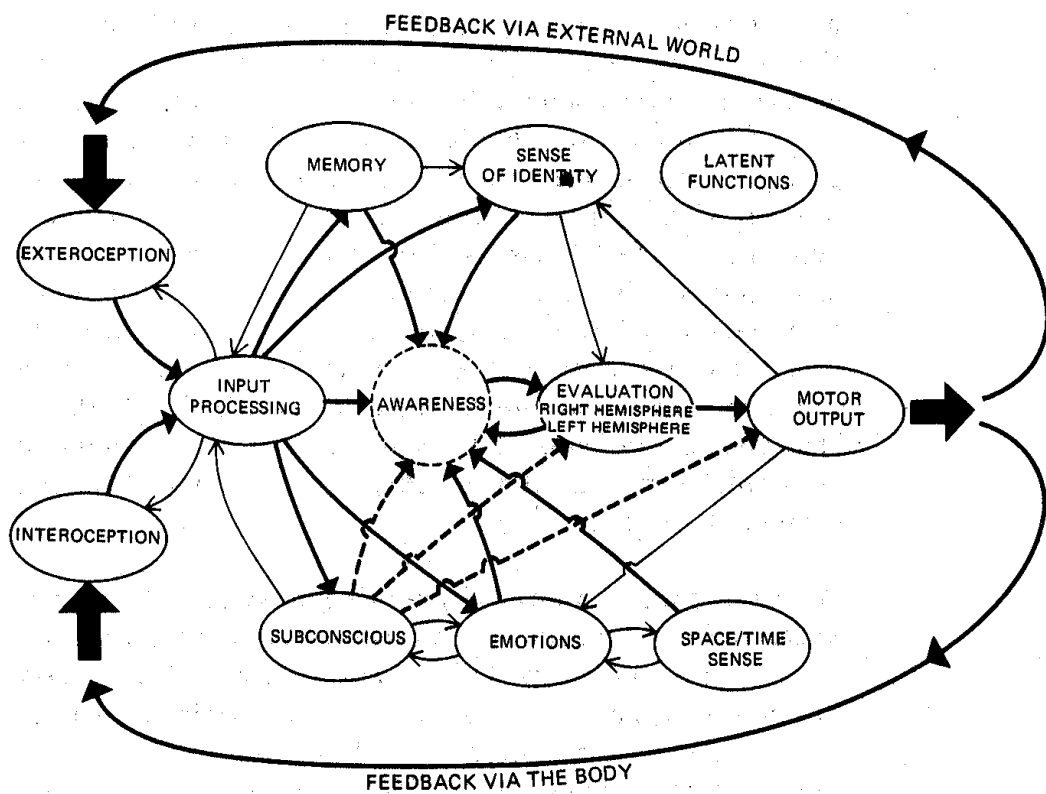


Example:

Science

Consciousness

Human consciousness is one of the most complex phenomena of everyday life. So classical science uses its most advanced and accurate tool, the system view, to understand this type of reality.

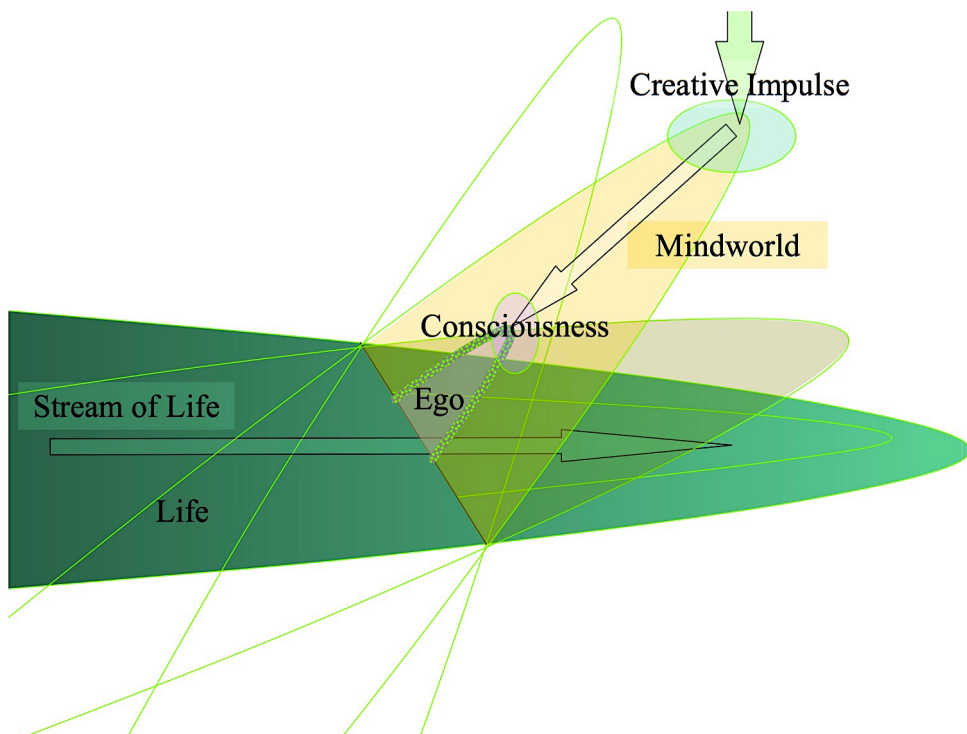


Example:

<i>Wisdom Science</i>
<i>Consciousness</i>

Human consciousness is seen as the growth process of the 'private MPR' of a human being. Several MPRs are engaged in this process of transformation of the stream of life and its union with the creative impulse.

So Wisdom Science creates a detailed picture of the process, showing individual MPRs and their relation to each other.



*The principle and its development is one thing,
the application of the principle to real life is another thing.*

*The movement of particles is the leading phenomenon
of classical Science.*

*The creative process is the leading phenomenon
of Wisdom Science.*

Generally speaking the concept of causality and the concept of union of opposites can be applied to every phenomenon. However, for some phenomena the concept can be applied easily, while other phenomena are very difficult to explain. So every concept has a certain field in everyday life where it is easy to study, and where thought and experience can meet.

As there are two principles, there are two fields of study, two leading phenomena.

<i>Classical Science</i>	<i>Wisdom Science</i>
<i>Movement</i>	<i>Evolution</i>

<i>Science</i>
<i>Movement</i>

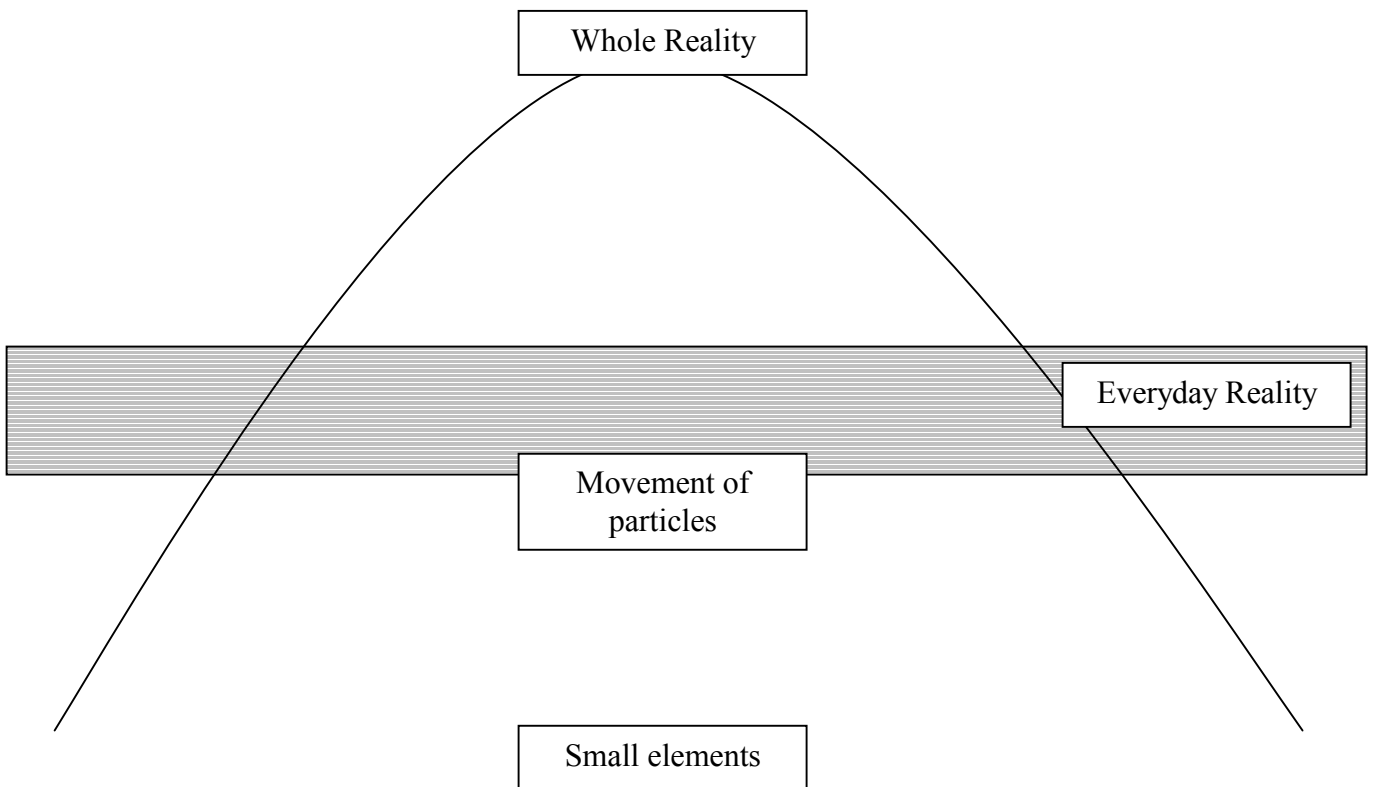
Physical movement

The easiest way to understand the physical universe is to study and measure the movement of objects.

By doing so, all the necessary concepts can be developed, applied and tested.

Classical Science has been very successful in this field.

We have really mastered the phenomenon of physical movement.



Evolution

The creative process of the universe cannot be understood in physical terms.
 Creation does not mean the appearance of physical objects out of empty space.

The leading phenomenon to understand creation is the evolution of MPRs.

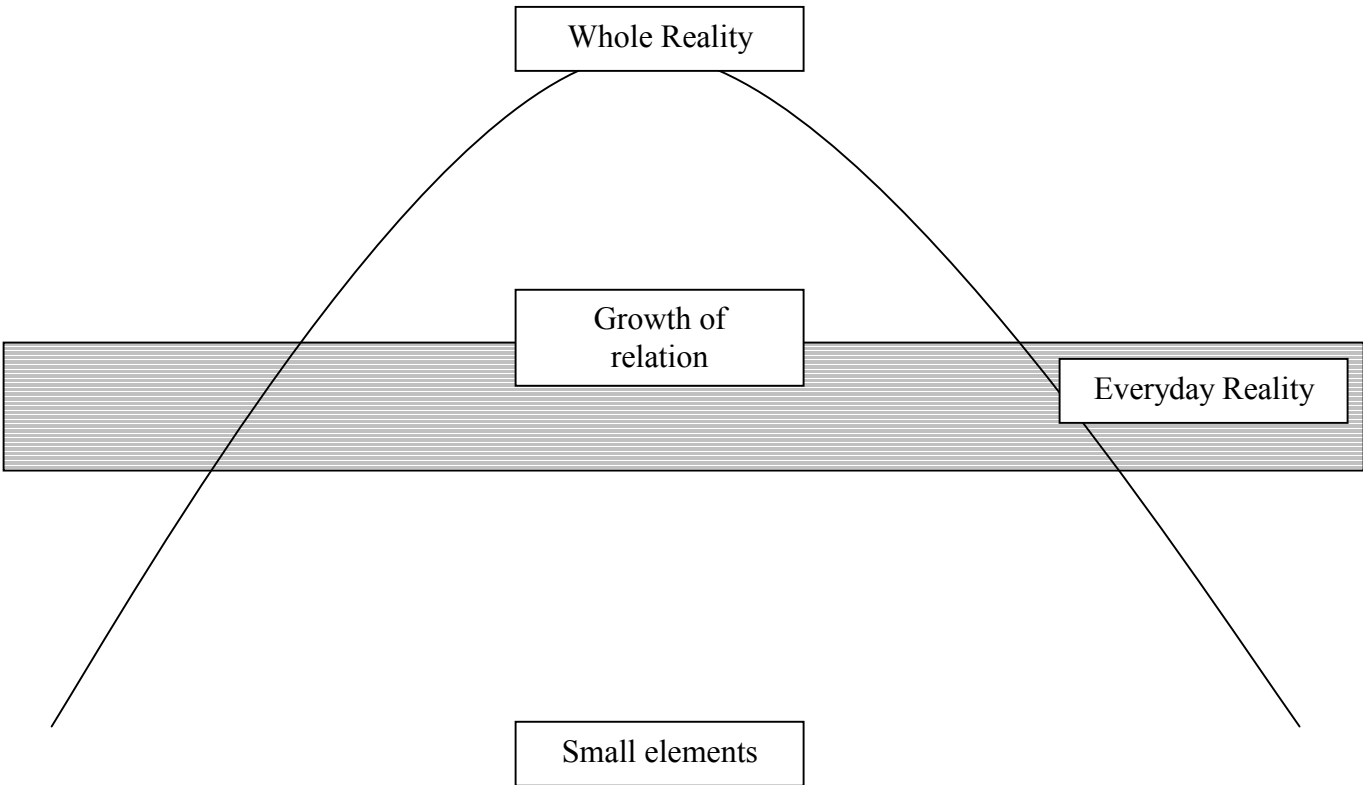
MPRs are complex patterns of relation.
 So the growth of MPRs means the growth of relations.

The growth of relation does not mean the growth of the quantity of relations.
 It means the improvement of the quality of relations.

When a MPR grows,
 every new level will add a whole dimension to the quality and depths of the relation.

So, in essence, **the creative process is the evolution of the quality of relationship.**

This is the leading phenomenon of Wisdom Science.



Basic concepts start with everyday experience.

Then they are more and more refined,

to meet the leading phenomenon.

Basic concepts of Science are connected to physical movement.

Basic concepts of Wisdom Science are connected to the creative process.

Although the two phenomena are quite different, some parallels can be drawn.

	<i>Science</i>	<i>Wisdom Science</i>
<i>Principles</i>	<i>Causality</i>	<i>Union of opposites</i>
	<i>Development of the principle</i>	
	<i>System</i>	<i>MPR</i>
<i>Concepts</i>	<i>Leading phenomenon</i>	
	<i>Movement</i>	<i>Evolution</i>
	<i>Basic concepts</i>	
	<i>Matter, Space, Time, Energy</i>	<i>Parallels</i>

Basic concepts

The basic concepts of classical science are connected to the phenomenon of physical movement.

If there is movement, there must be something that moves.
This is the concept of **matter**.

If there is movement, there must be some distance of movement.
This is the concept of **space**.

If there is movement, there is a certain speed. Within a certain time, a certain distance is covered. This is the concept of **time**.

The speed of movement can be slowed down or accelerated. To speed up a piece of matter, something has to be added. If matter is slowed down, something is given away.
This is the concept of **energy**.

Matter, Space, Time and Energy in everyday life

The classical concept of matter is based on the experience of something solid and heavy. It is assumed, that matter is made up of very small and indivisible elements, the atoms.

The concept of space is based on our three-dimensional visual perception. The world appears to have a three-dimensional shape, and this shape is the base for the concept of space.

The scientific concept of time is based on physical movement. It is measured by the repetition of some movement, in the same way as a distance is measured. This is chronological time.

The concept of energy is based on the everyday experience of something very active or of a powerful force. This force can appear in different shapes, it can be transformed or stored.

Basic concepts

The study of the growth process of MPRs leads to a number of basic concepts for Wisdom Science. These concepts are in some way similar to the concepts of classical science.

If there is growth, there must be something that grows.

This is the concept of **MPR**.

MPR corresponds to the concept of *matter* in classical science.

If there is growth, there is a certain amount of growth. This is the concept of the **levels** of development or complexity.

The levels of hierarchic growth corresponds to the concept of *space* in classical science.

If there is growth to various levels, there is a repetition. This is the concept of **rhythm**.

The concept of rhythm corresponds to the concept of *time* in classical science.

If there is growth, there is a force that brings growth about. This force is showing to aspects, as every manifestation is the manifestation in opposites. These forces are called **stream of life** and **creative impulse**.

Stream of life and creative impulse are corresponding to the concept of *energy* in classical science.

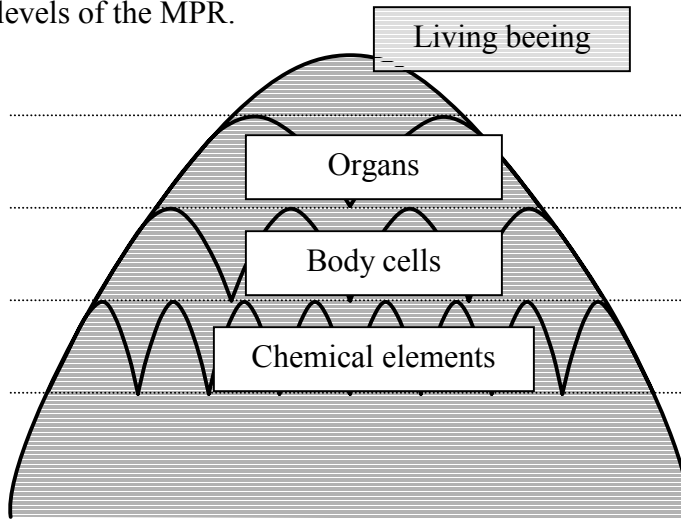
As physical movement and the growth of complex entities are quite different phenomena, these parallels should not be drawn to far.

MPR

The concept of MPR is based on the everyday experience of living beings.

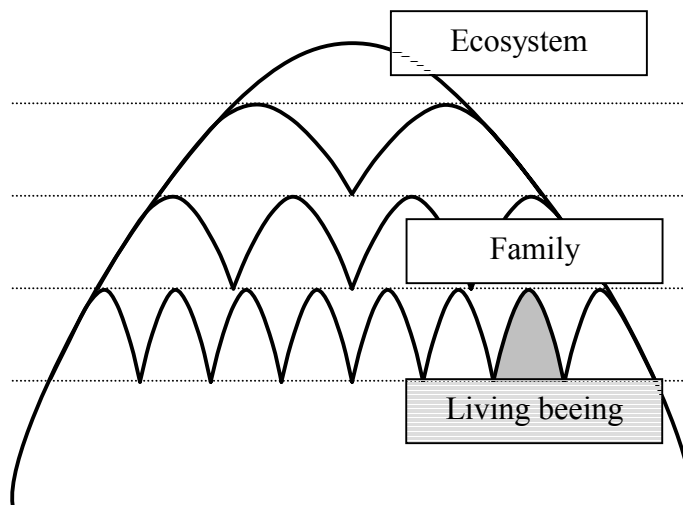
The living being is an indivisible entity. It is acting as a whole, and it can be seen as an individual element, but it is also interconnected in many ways.

The living organism is unifying many elements on various levels of complexity, such as chemical elements, body cells, organs etc. These are the inner levels of the MPR.



At the same time the individual living being is part of bigger unites, such as family, species, ecosystem etc.

So this individual MPR is seen to be part of bigger MPRs.

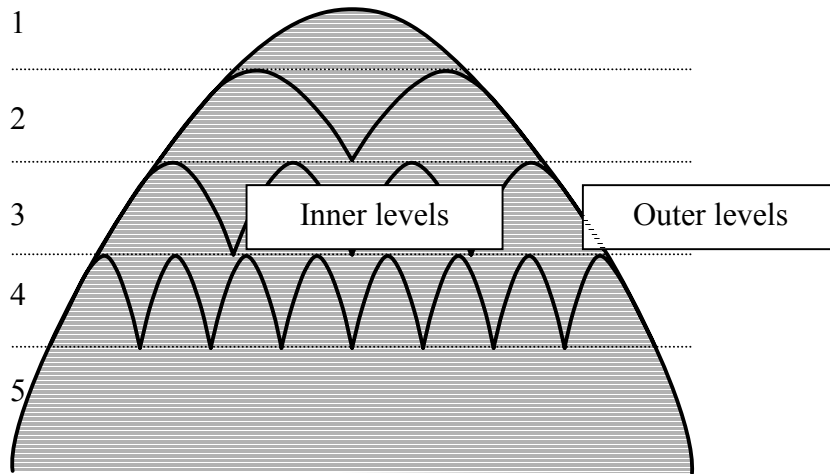


(Hierarchic) Levels

Within one organism various levels of complexity (1,2,3 etc.) can be observed.

These levels will not apply to one organism only, but they are common. (Outer Levels) The body cell of one organism will be on the same level of complexity as a body cell of another organism.

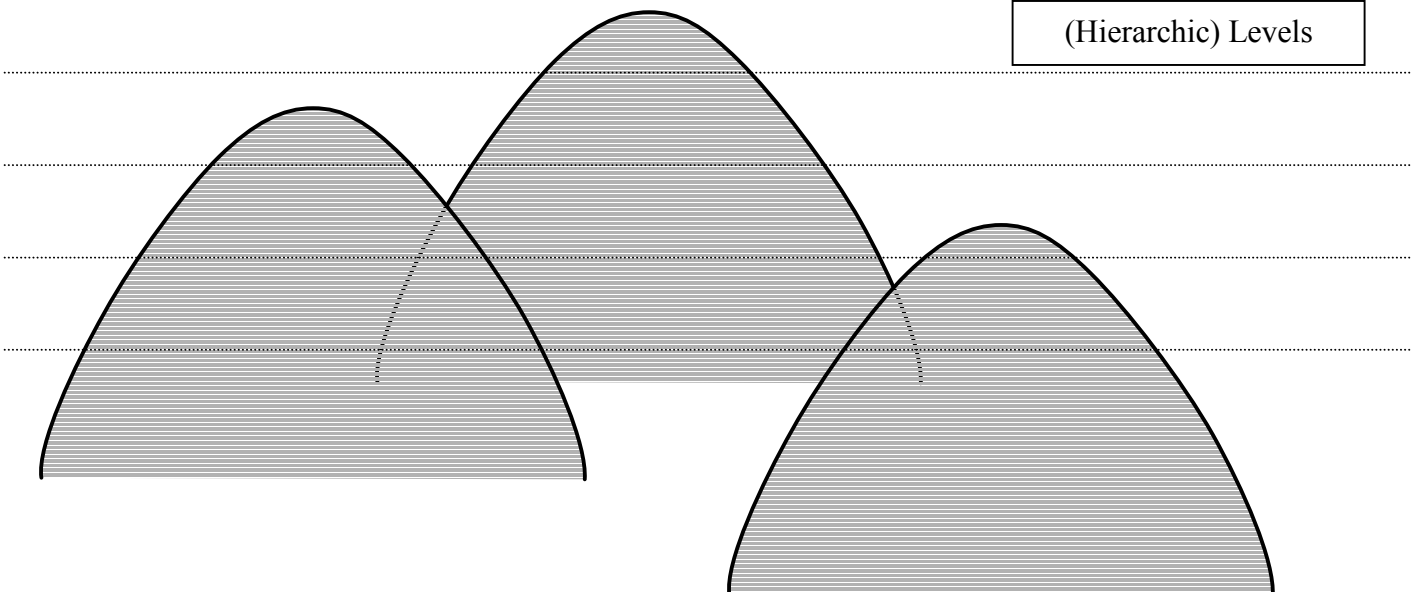
This is also true for high unites and higher levels of complexity, such as families or countries.



So there are common levels of development and there are individual MPRs. These MPRs can be compared and measured, by adjusting them to the common levels of complexity.

This is the space of Wisdom Science.

(Hierarchic) Levels



Rhythm

A MPR will grow level by level.

For instance will an embryo, as long as it only consists of one or two cells, have no organs. The levels of complexity will unfold one after the other.

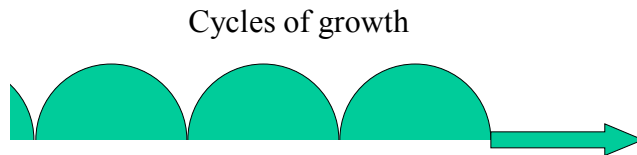
The growth process is measured in these levels.

Every level means the fulfilment of one cycle of development.

The repetition of these cycles leads to the concept of rhythm.

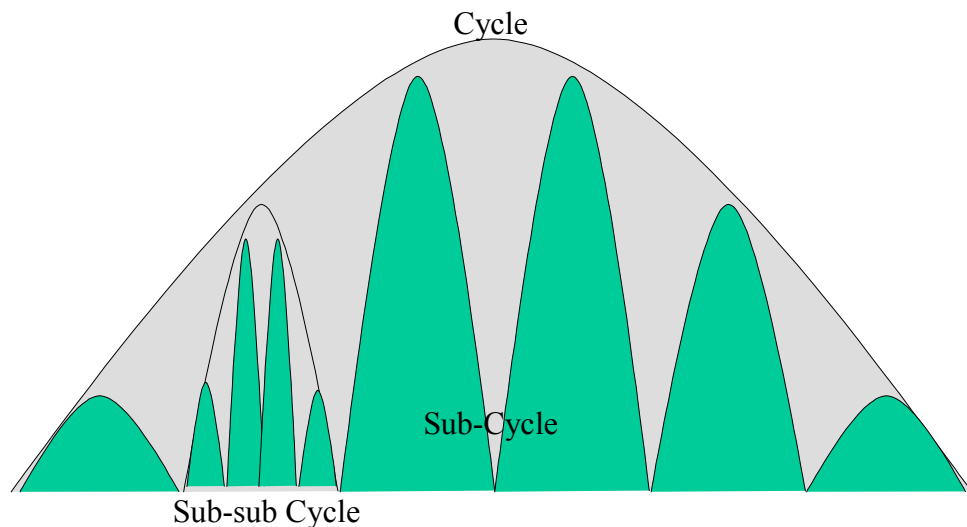
The rhythm is the time of Wisdom Science. This is not the chronological time, measured by physical movement. It is the heartbeat and the breathing of the universe, which is measured by the successful union on a higher level of development.

Sometimes the two types of time will go parallel, and other times they will not.



This kind of time is defined by the growth process of a MPR. So different MPRs will have different times.

As there are various levels within the MPR, there are also various levels of time. There will be cycles, sub-cycles and sub-sub cycles.



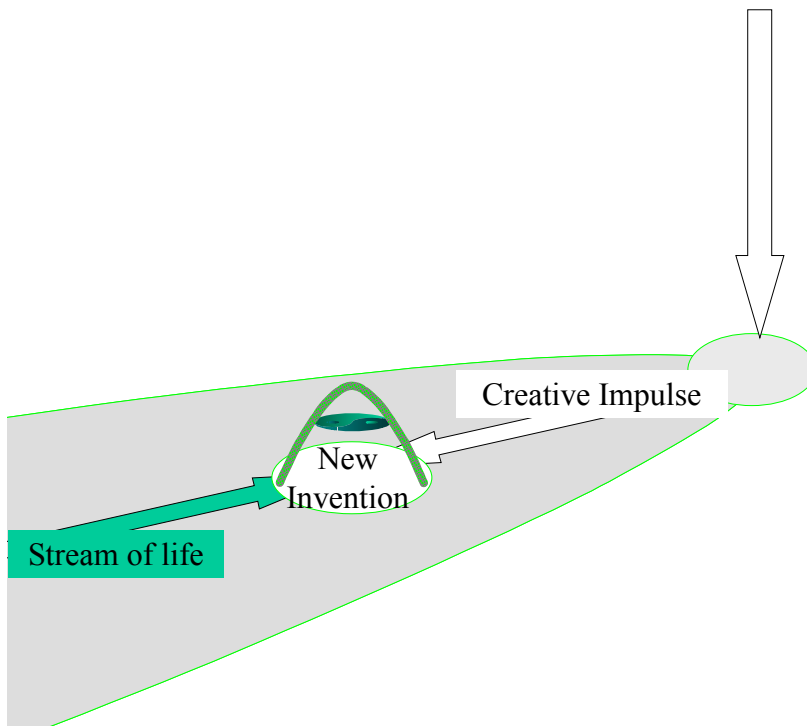
Creative impulse and stream of life

We can see in our everyday experience, that the world is developing and growing. So it is easy to assume, that there is some power that brings this growth about.

We can see, that there is some energy flowing from the lower levels to the higher levels of the MPR. For instance, we can see, how our being is supported by the biological processes of our body.

This energy is called the stream of life.

We can also see, that there are entirely new levels of complexity emerging. For instance, we can see, how we get new ideas, or how new inventions are made. This can only happen, when there is the union of opposites. One energy alone can only repeat itself in endless circles. The harmonious opposite of the stream of life is the energy we call the creative impulse.



Real progress in Science

is not the accumulation of measurements and theories.

It means coming closer and closer to the core of the phenomenon.

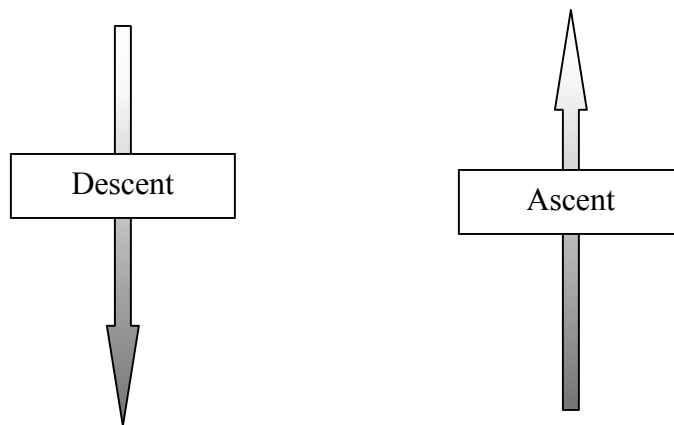
The basic concepts of Wisdom Science are coined to describe the creative process of the universe.

Principles	Science	Wisdom Science
	<i>Causality</i>	<i>Union of opposites</i>
	<i>Development of the principle</i>	
	<i>System</i>	<i>MPR</i>
Concepts	<i>Leading phenomenon</i>	
	<i>Movement</i>	<i>Evolution</i>
	<i>Basic concepts</i>	
	<i>Matter, Space, Time, Energy</i>	<i>Creative union, Growth of MPRs, Distortion</i>

The process of creation

The process of creation has two corresponding sides. Although they seem to be different, they are one in essence.

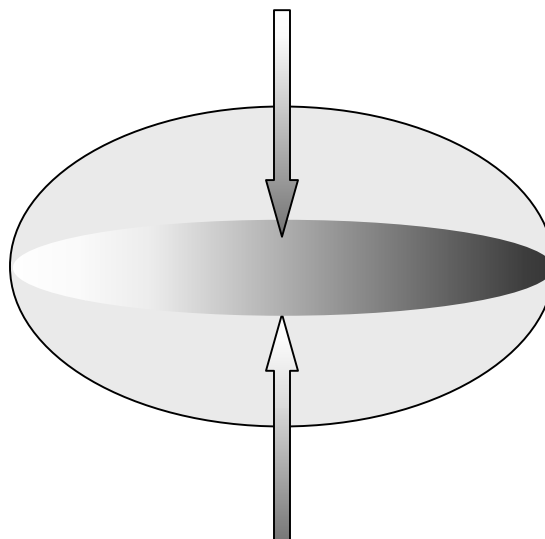
One side is the free manifestation of the creative energy, descent.
The other side is the evolution of the visible world, the ascent of the stream of life.



Creative union

The union of opposites is a very ancient concept. It has been used by mankind for thousands of years, and it is still prevailing in Eastern Philosophy.

It describes the way, how creation actually manifests.

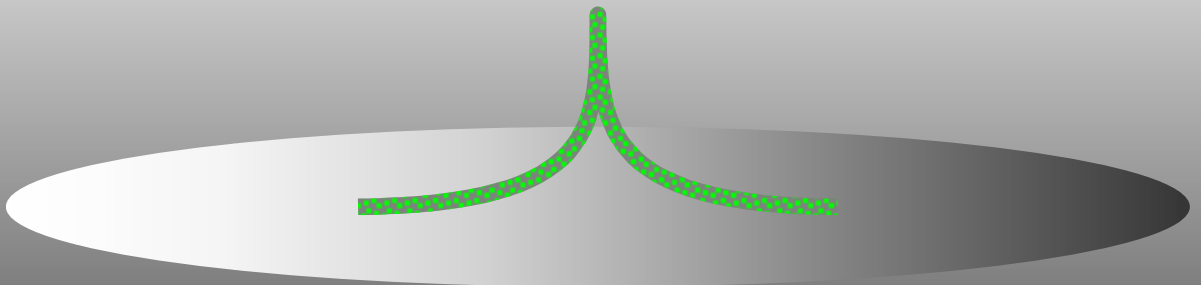


Creative union

Natural differentiation

The One is manifesting in the form of opposites

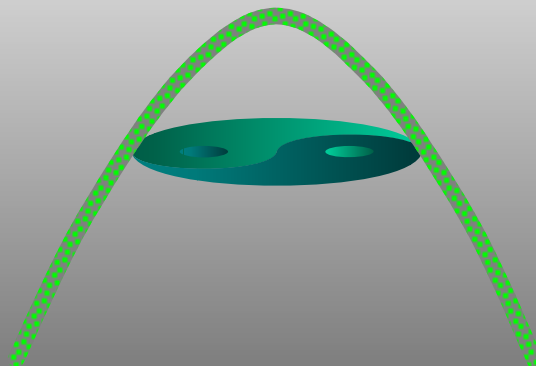
*If there is manifestation, there is difference.
If there is difference, there is a common ground.
If there is a common ground, there is a limit.
If the difference grows to the limit, it is called a pair of opposites.*



Union of opposites

Opposites can be united on a higher level of complexity

*If the difference grows to the limit, a pair of opposites is created.
If the difference grows beyond the limit, union is created.
Union opens up a new dimension, a new level of complexity.
The old level remains, the opposites are fulfilled in higher unity.*



The perception of opposites

If you identify with one opposite, it will melt into the background of perception.

Then the other side of the opposite will be perceived as an individual element.

So, every individual element you see, will have an opposite hidden in the background of your perception.

The fact, that you do not perceive the opposite, does not mean it is not there. The hidden opposite is still part of reality, and it will have an influence on it.

If you want to perceive a full pair of opposites, you have to identify with the union. This cannot be achieved through willpower. It requires a change of attitude of your whole being.

The scientific view of the world is based on the identification with one side of the opposite. The worldview of Wisdom Science is based on the identification with the union.

These two views of the world cannot be applied simultaneously. One view excludes the other view.

However, the results of the view of Wisdom Science can be translated into the language and the view of classical science. The concepts of the union of opposites, MPR etc. are the tools of this translation.

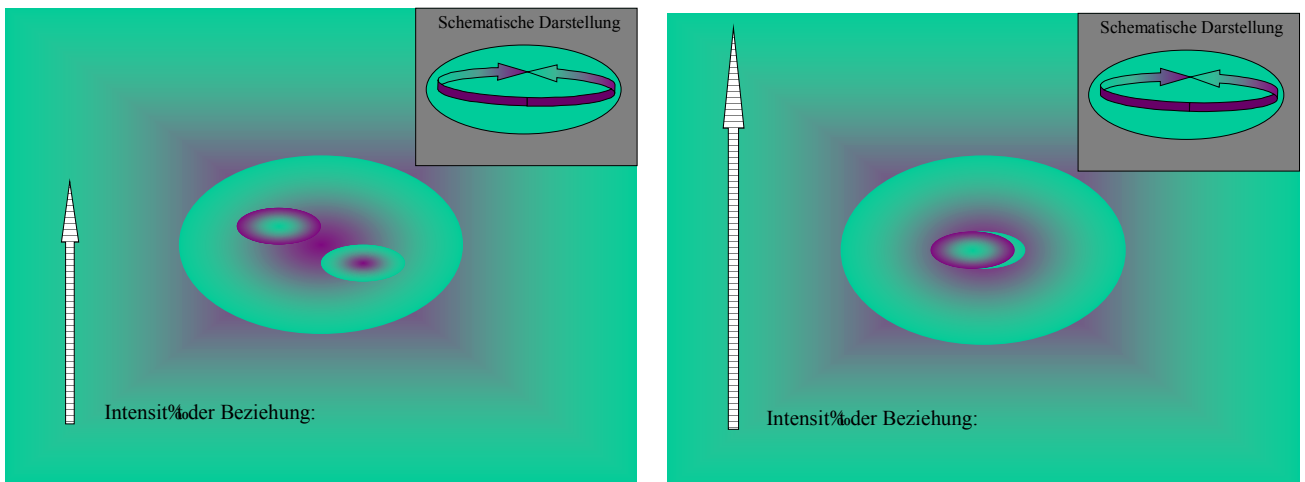
The two views are a natural capability of every human being. Our everyday perception is a mixture of both.

The drama of union

The process of union of the opposites is a remarkable phenomenon full of tension, danger and energy. The universe is not progressing in mechanical repetition like a machine, but in a dramatic adventure.

If the two opposites enter a relation, a common ground is created.

On this common ground the two opposites try to come as close as possible to each other. Thereby the energy will grow beyond the limit of the common ground. At some point the common ground, the relation on the lower level, will not be able to contain the ever-growing energy of the opposites.



At this point three things can happen:

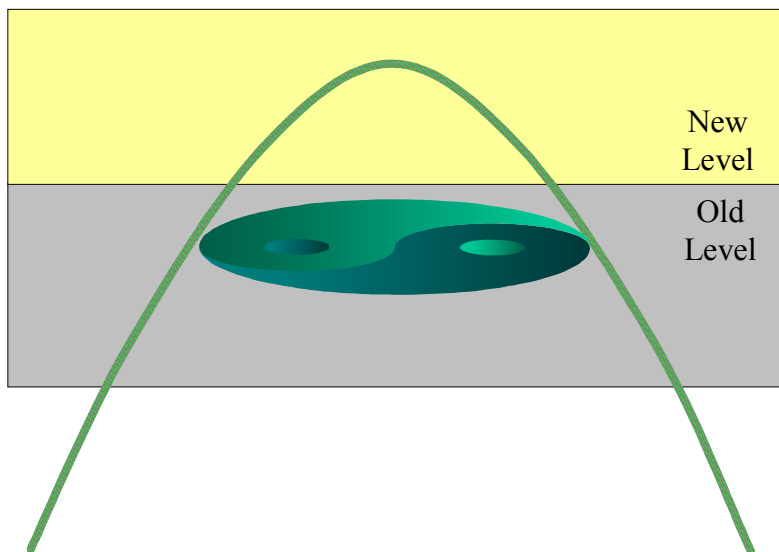
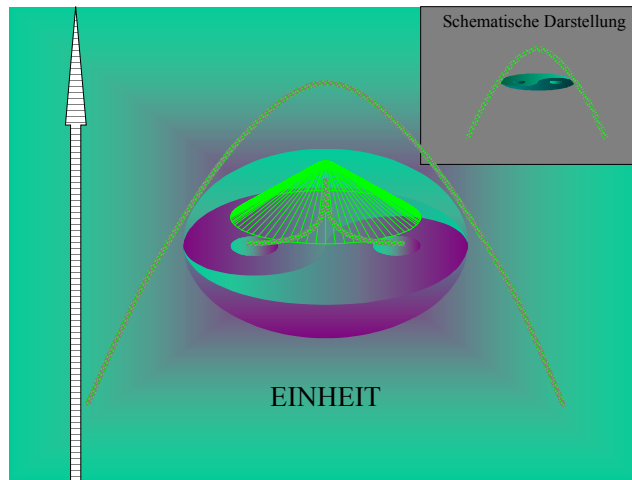
- (1) Either the relation breaks up, and the opposites return to their former patterns of relation.
- (2) Or, the relation will be bound into a vicious circle, remaining on the lower level of development,
- (3) Or a new level of development, a new dimension of the relation and of reality will open up.

This is the successful union of opposites.

(3) Union

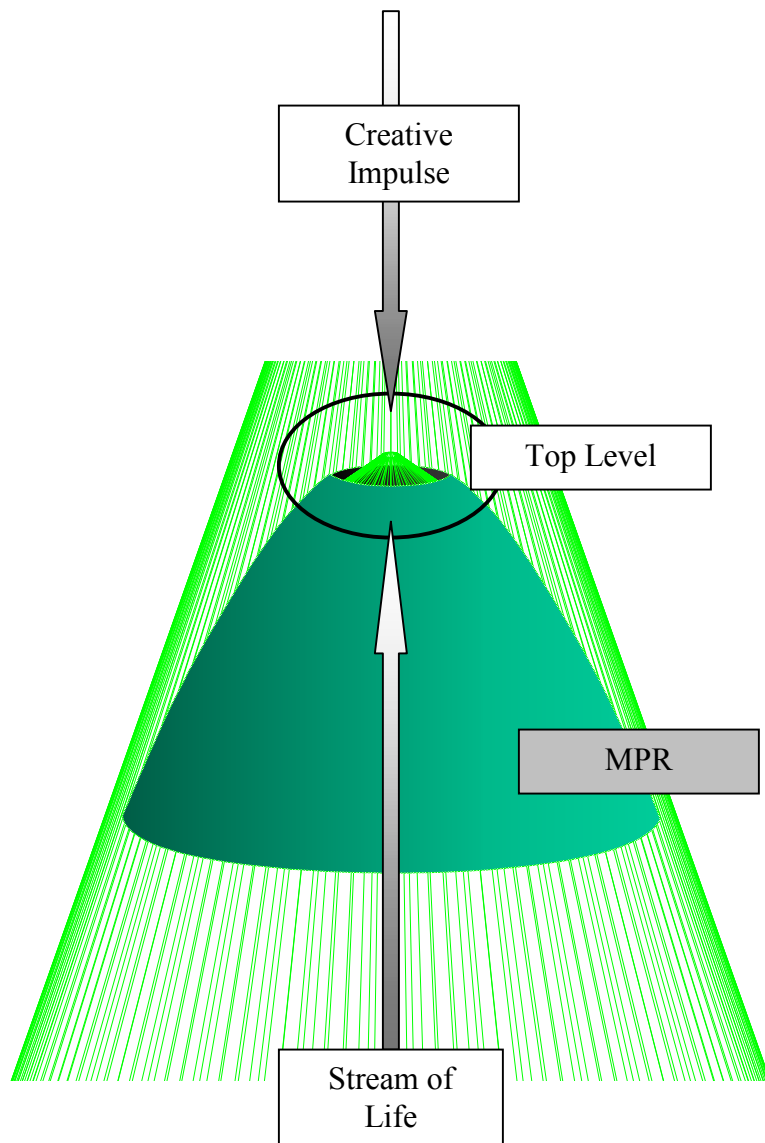
The successful union will not make the opposites on the lower level disappear, or finish their relation. In contrary, it will improve and harmonise the old relation and at the same time add a new dimension to it.

This is like love facing a deep crisis, overcoming it and entering into a new dimension of reality.



The growth of MPRs

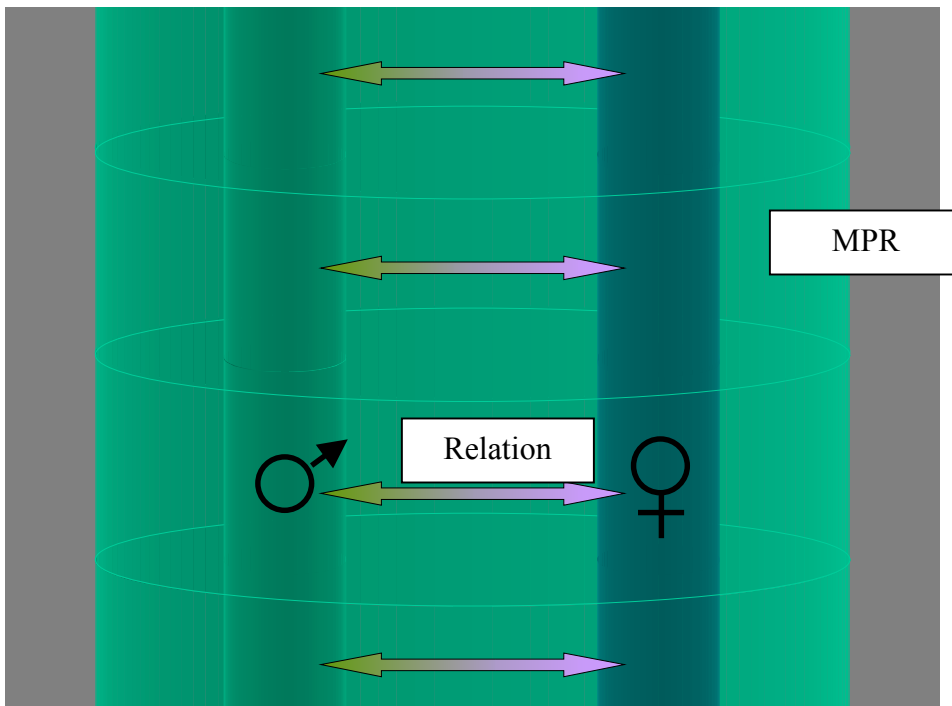
Whenever the creative process manifests, it manifests on the top-level of a MPR. The union of opposites on the top-level of the MPR will be at the same time the union of creative energy with the stream of life.



The inner life of the MPR

In order to study the growth process more precisely, it is necessary to have a closer look at the inner life of MPRs, especially at the way, how the relation of opposites is evolving step by step.

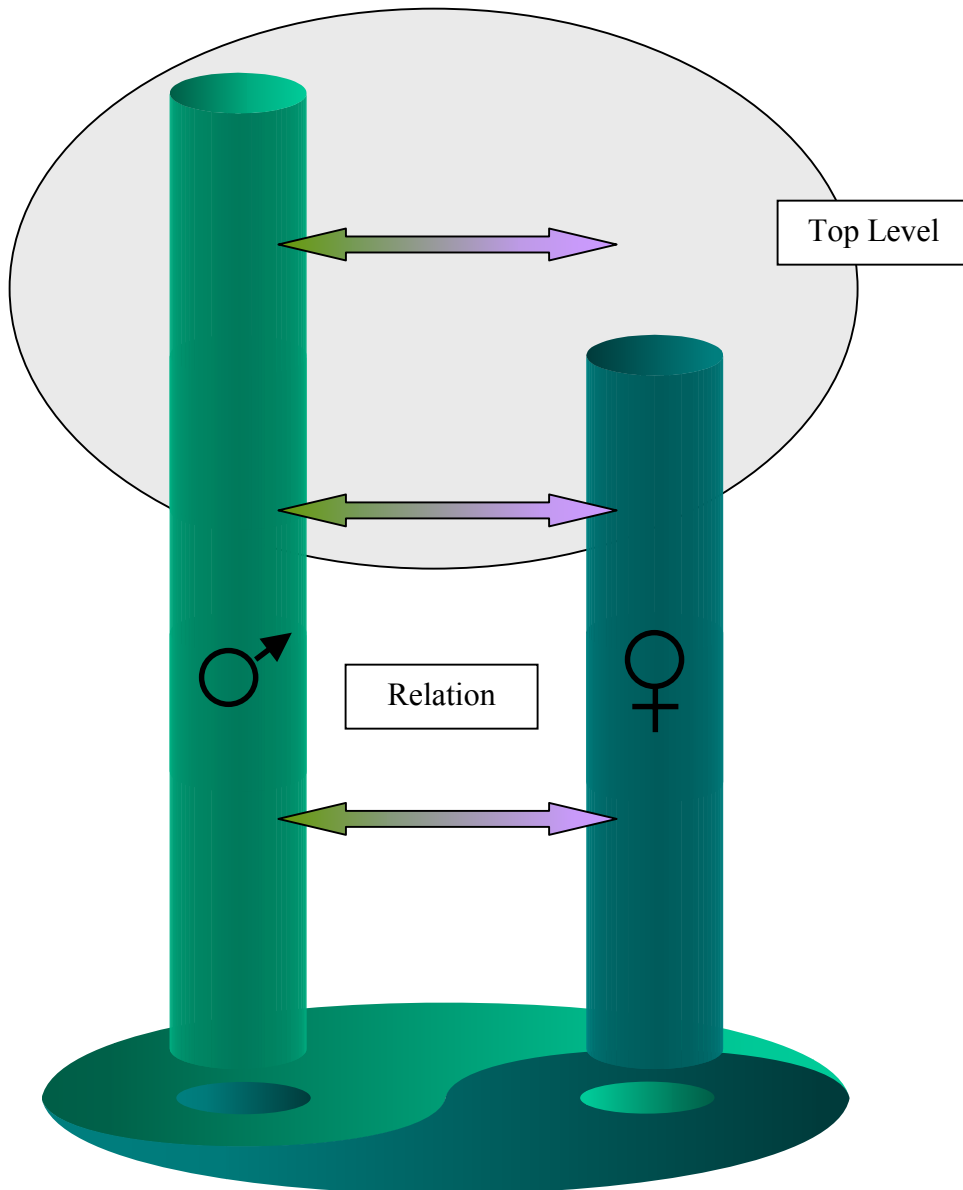
As the MPR is the union of opposites on various levels, these opposites can be seen as two lines or columns going through the MPR. On every level there will be a specific form of relation between those lines of opposites. The quality of relation is increasing or improving on every new level.



Basic qualities of the lines of opposites

The two lines of opposites are related to each other, but they are quite different. There are basic qualities, that apply to every pair of opposites in the universe. There are many ways to describe these general qualities. They may be called male and female, positive and negative, Yin and Yang etc.

Wisdom Science will use the symbols of male and female to describe the basic qualities of the pair of opposites. These terms will be used in a very broad sense, like the terms Yin and Yang of Chinese philosophy.



Phases of growth

Manifestation of creative union

The four phases of growth are the way, how creative union is manifesting, if it is perceived as the growth process on the top-level of a MPR.

Creation here is not seen as the invention of something entirely new, it is observed as the improvement of existing structures.

MPR, in this context, means an unbroken and active line of relationships. It is the living memory of former successful creative unions.

A good example for this is sexual union and the development of human relationships.

In this example the growing MPR is the family system, the top-level being the actual relationship between a man and a woman.

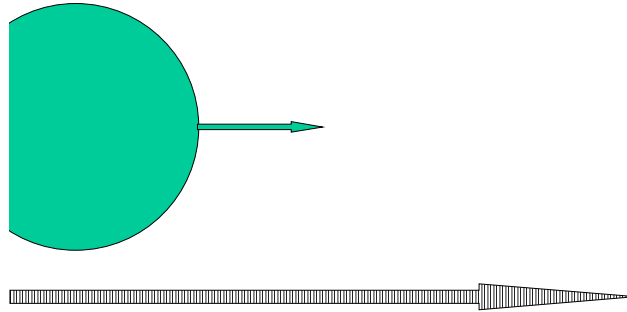
Although the process of growth is one continuum, four typical steps can be observed.

These steps may be called: **stepping forward, differentiation, opposite, and union.**

Two ways of presentation

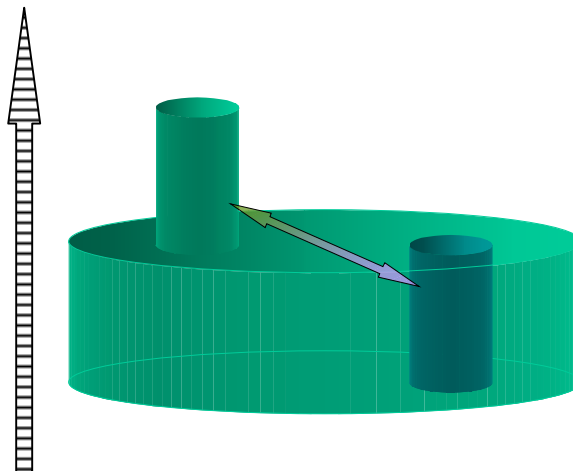
There are two different ways to describe the growth process of MPRs.

Either the process is seen in terms of rhythm and time. Then the movement will be from left to right. When one cycle is completed, the MPR will have grown by one level.



Or the growth process is seen as the growing of the MPR from one level to the next. In this case the movement will be from the bottom of the page to the top.

This kind of presentation is better suited to describe the inner processes in the MPR, especially showing the two lines or columns of opposites and their engagement in the growth process.

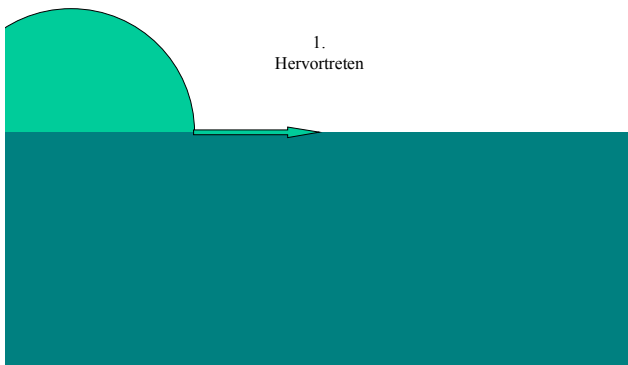


Both ways will be used simultaneously, to describe the four steps.

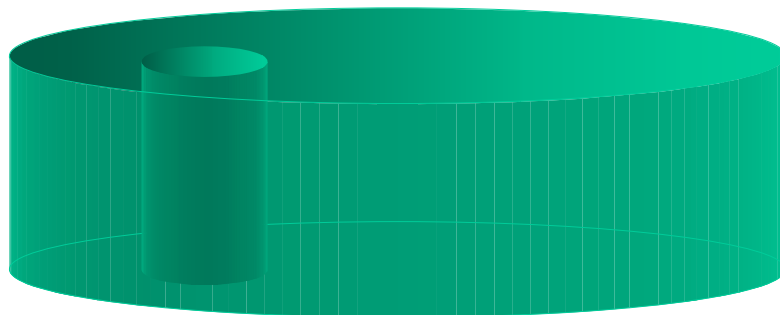
(1) Stepping forward, appearance

In the first step, the MPR will advance by sending one element forward. So the element will become visible, it will appear.

This is like the young man stepping out of his family to meet life.



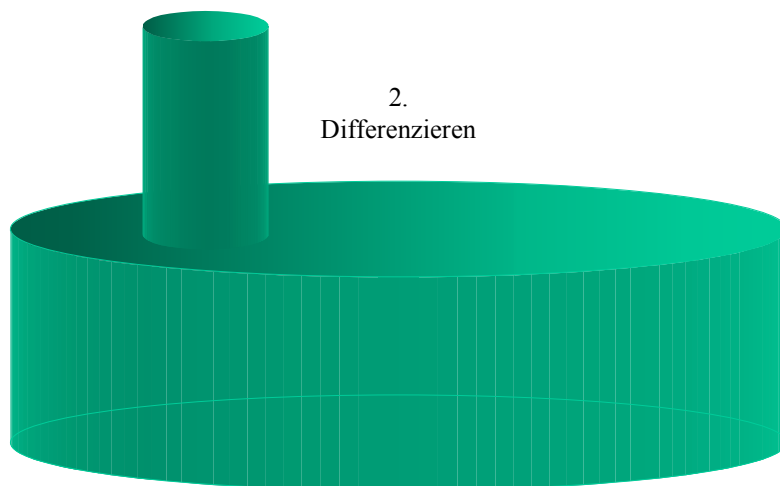
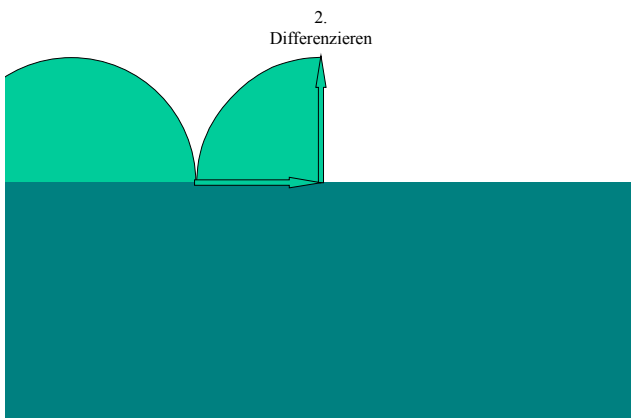
1.
Hervortreten



(2) Differentiation

The element, that has moved forward and out of the MPR, will now take a distinct shape. This shape is based on the MPR, where it came from, but it also contains something new.

This is like the young man learning new skills and making new experiences, when he meets the world.

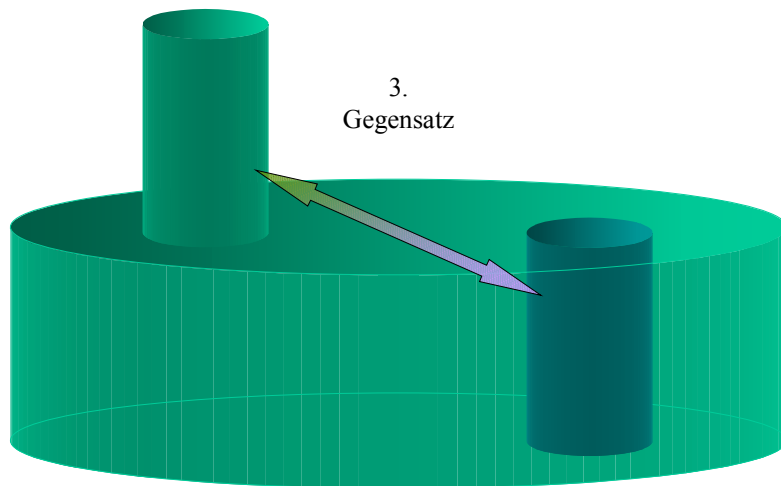
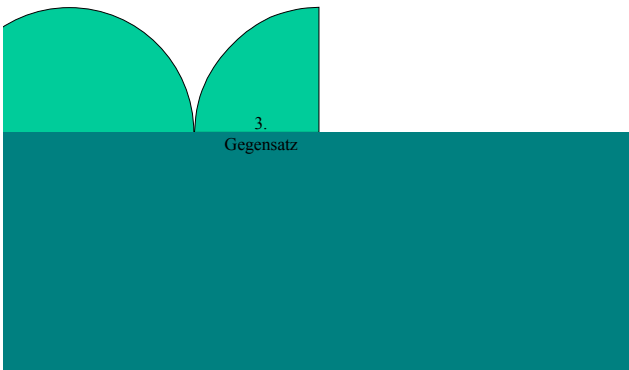


(3) Opposite

Although the element has stepped out of the MPR, it is still part of the MPR. So every change of the part will bring about a change of the whole.

So, when the part is differentiated, the corresponding part of the MPR will also change. This corresponding part is called the opposite. This opposite will be a counterpart of the differentiated element.

This is like a young girl growing up in a family, finding her own individual ways as an expression of the development of the family.

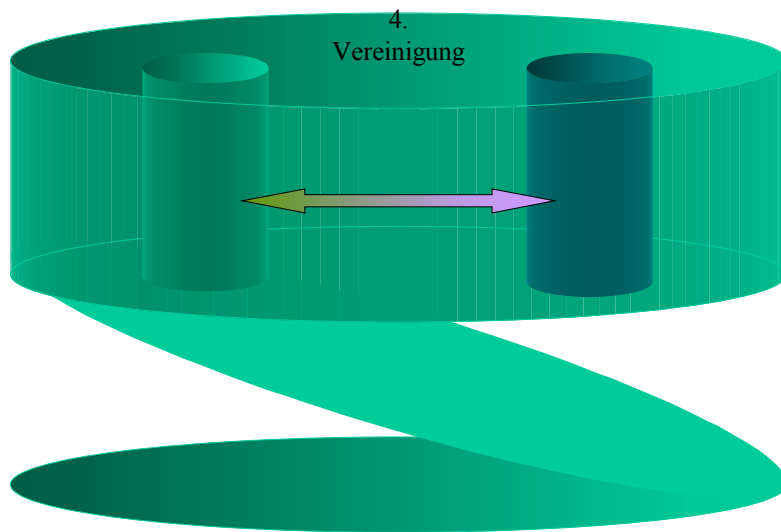
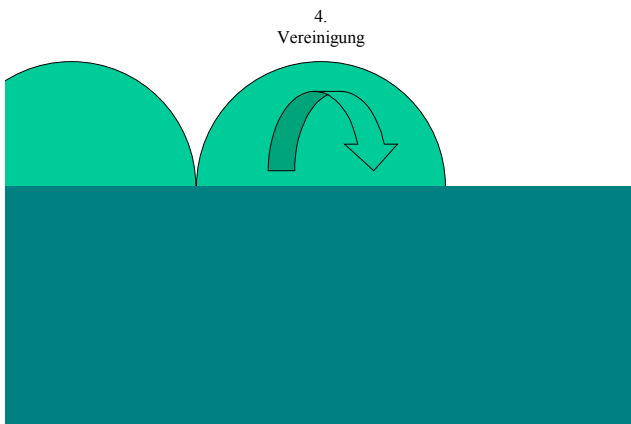


(4) Union

When the emerging element and the opposite are fully developed, they can create a strong relation. Through this relation the two will be united on a higher level of complexity. So in the process of union not only the opposite will be moved to the higher level, but the whole MPR will grow by one level.

This is like the young man and the young woman being in deep love, thereby creating a new family and, if they have a child, a new generation.

This is the fulfilment of the cycle of growth.



Example

The four steps in poetry and music

These four steps of development of the creative process have been identified and used in arts like music and poetry.

Music

One of the main forms of classical music, the *Sonatenhauptsatzform* is showing four steps.

In the first movement the musical theme is presented.

The second movement is the development or differentiation of the theme.

The third movement invents the contrasting theme, the opposite.

The fourth movement is the union of the themes and the joyful fulfilment of the cycle.

A Aí B A+B

Literature

In literature, the Chinese and the Japanese four line poem can serve as an example:

A famous Japanese writer was asked, how to make a Chinese poem:

The usual Chinese poem has four lines, he explained. The first line contains the introductory part, the second line the elaboration of this part, the third line leaves this topic and starts a new one, and the fourth line combines the first three lines.

A well-known Japanese song makes this clear:

Two daughters of a silk merchant lived in Kyoto.

The older one is twenty, the younger one eighteen.

A soldier kills with his sword,

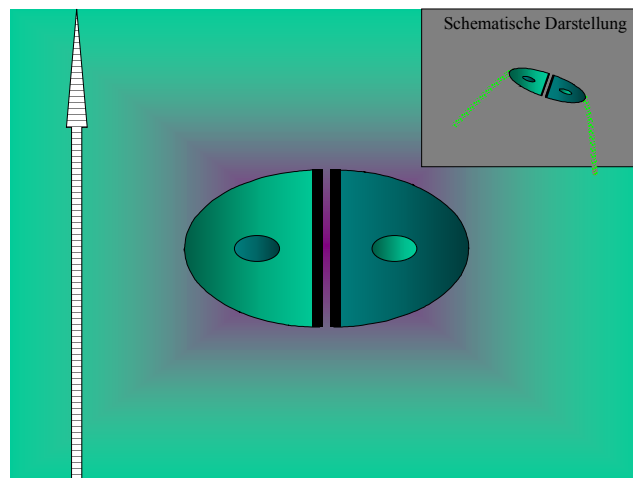
but these girls slay men with their eyes.

Distortion

(2) Distorted union

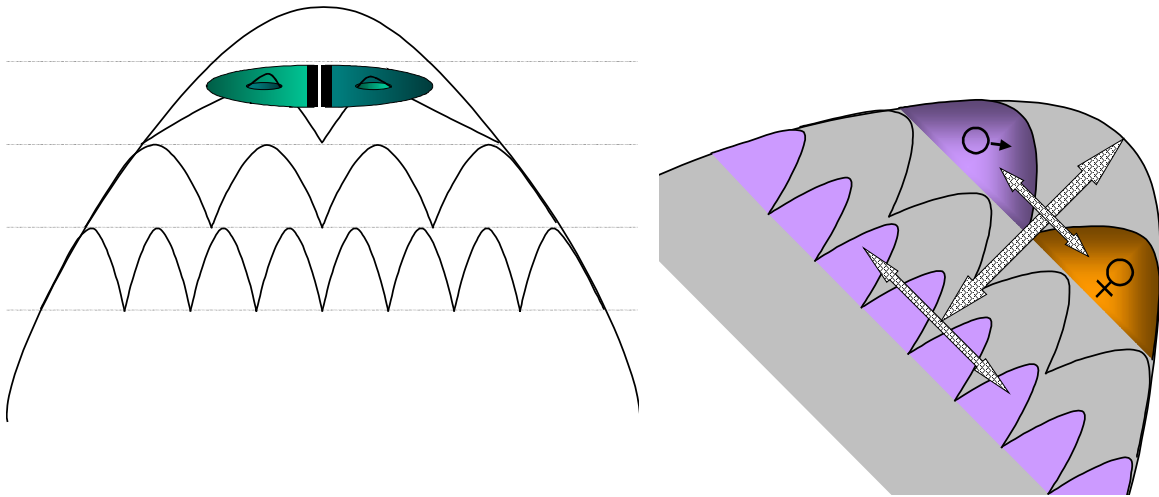
If the process of creative union fails, a distorted kind of relation can appear. In this case the opposites will not grow beyond the limit of the common ground, but will be bound together on the lower level in a vicious circle. The opposites cannot leave the relation, and they can not grow. This is the nature of the distorted relation.

This is like a man and a woman hating each other, but being unable to leave the relation.

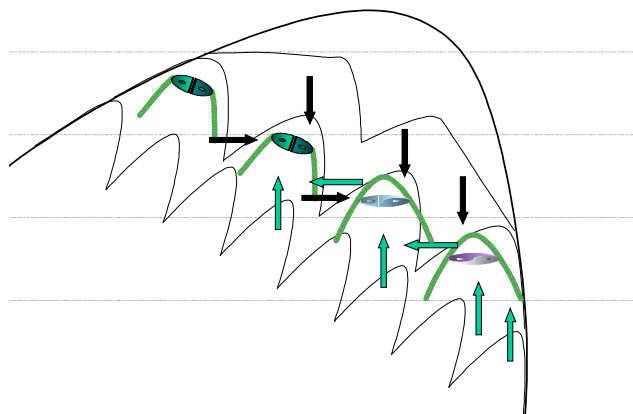


Distorted MPR

If the highest level of the MPR is bound by a distorted union, the whole MPR will be distorted. After some time also the lower levels of the MPR will get infected, the MPR will fall into decadence, and will be finally destroyed.

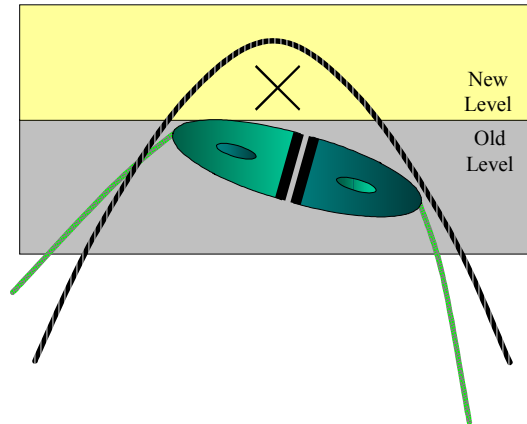


However, as every successful union has its own healing power,, there will be a struggle within the MPR between the infected and the sane elements. This may be called a mixed MPR.

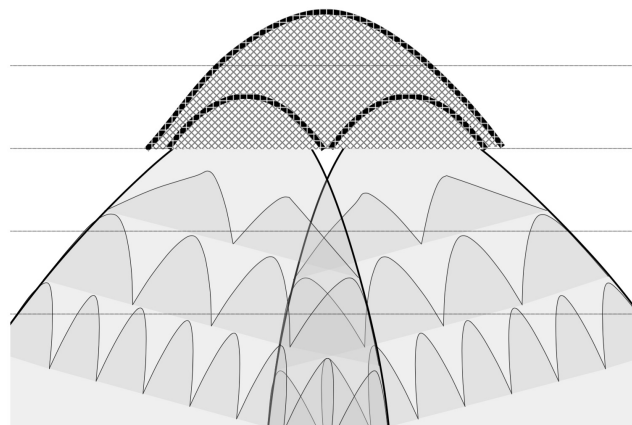


Distorted level and shadow MPR

Although the distorted union is bound to a lower level of development, at the place, where the higher union should appear, a shadow remains. This shadow is acting as an obstacle to a real union.



If there are a number of distorted MPRs, their shadows can combine and build up a shadow MPR. This shadow MPR will have various levels of complexity and in some ways act like a real MPR. These MPRs can create a severe obstacle for the natural development.



The shadow MPRs can block a whole level of development, changing it into a distorted level. If there is a distorted level, the growth process of every MPR on this level will face serious obstacles.

This is like living in an evil dictator's country.

Dead lines of evolution

The distorted MPR will block out the influence of the creative impulse.

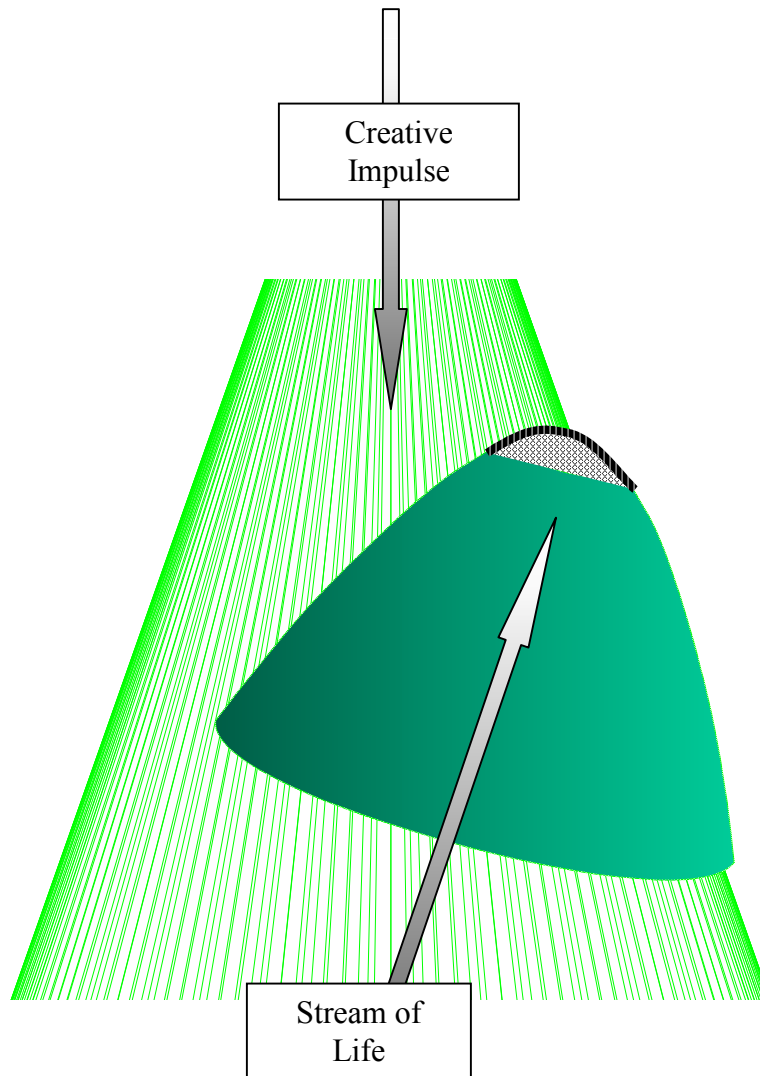
This will have two effects:

The MPR will not be integrated in the general stream of creation.

The creative impulse will not be properly transmitted down to the lower levels of the MPR.

These are the errors of evolution; species or societies bound to die out, the mistakes, monsters and parasites of development.

This is like an overaged society, aborting every new impulse and permanently repeating the same old principles, that have once been successful.



When the heart of the phenomenon is touched,

A new field of investigation is opened up.

If the phenomenon is fundamental, and the approach really meets the heart of the subject, these theories can be extended throughout the whole universe.

Classical physics obviously is an example for this possibility.

Wisdom Science has the potential to become another example within a century. This is the meaning of the New Paradigm.

<i>Classical Science</i>	<i>Wisdom Science</i>
<i>The classical Paradigm</i>	<i>The New Paradigm</i>

Classical physics

The classical paradigm is based on the theories of Isaac Newton.

His laws and equations of mechanics were so tremendously successful, that all other branches of science tried to copy this approach.

The same laws that govern the movement of small objects in our everyday life were found to apply just as well to the movement of planets and stars from one side of the universe to the other.

What Newton had found were not small observations of local interest, but universal laws.

In a way, one can say, he had found the 'world formula' to understand and investigate the physical universe.

Modern physics

In the 20th-century the worldview of science changed considerably. These changes were triggered by the development of modern physics.

Slowly this revolution is spreading to other disciplines. In this context the search for a new paradigm started.

However, the revolution in physics was a revolution in physics only.

The new theories were still physical theories, and did not leave the philosophical framework of classical science.

In this way all the attempts to create a new paradigm based on modern physics did not go beyond the materialistic approach, and therefore were not successful.

Wisdom Science is overcoming this obstacle by choosing an entirely new approach towards reality.

So, one can say, that Wisdom Science is completing the revolution of classical science, that started with modern physics.

It means a scientific revolution, a philosophical revolution and a spiritual revolution as well, as the new approach is based on the transformation of the whole human being.

Wisdom Science

<i>Wisdom Science</i>
<i>The New Paradigm</i>

Wisdom Science is developing the new paradigm of science.

In a way, it is in the same position as Isaac Newton was in the 17th-century. The theory is there, but it still has to unfold.

The theories are found to be just as universal as the laws of physical movement.

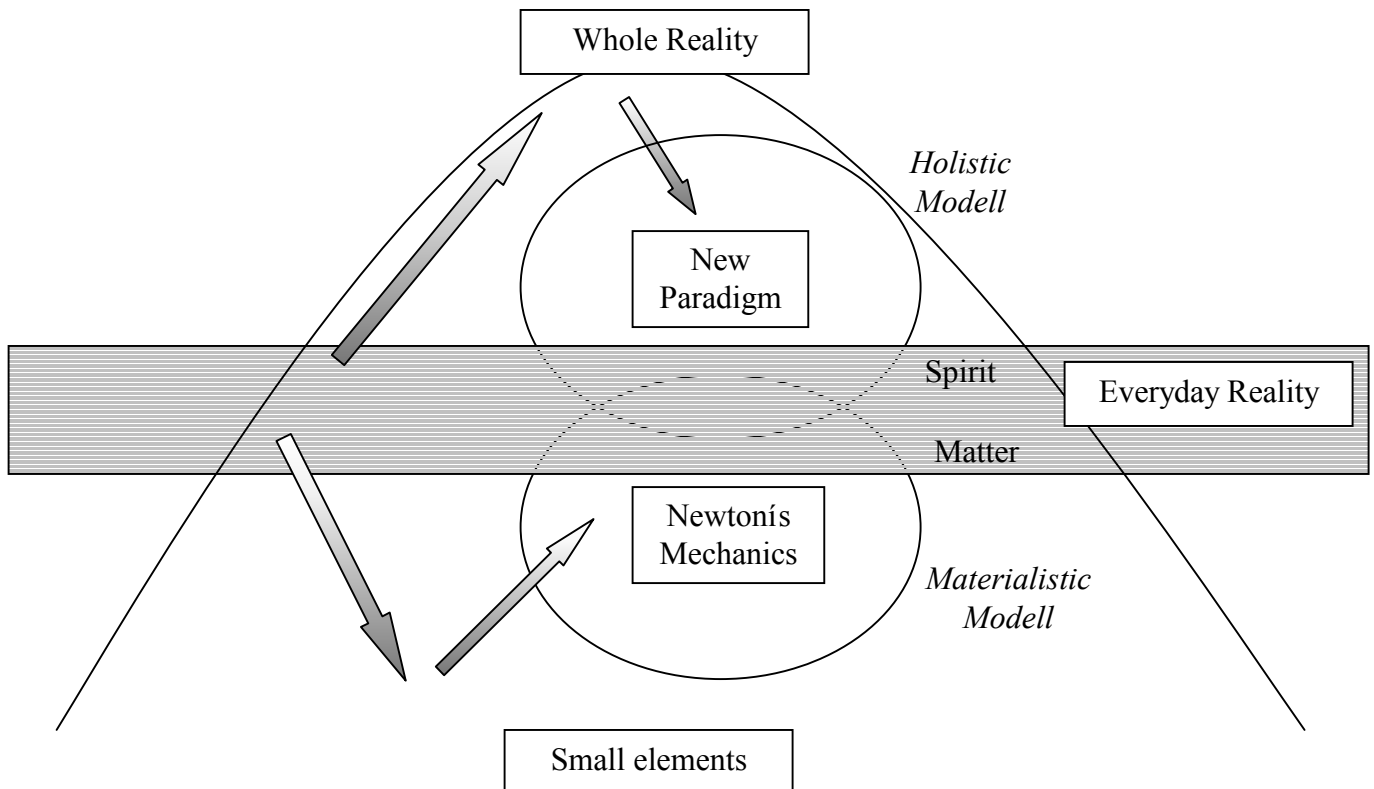
The growth process of MPRs is seen to apply to every MPR in the universe, be it a very small one, be it a MPR of everyday life like the family, or be it the whole universe.

Everywhere the same laws and principles can be observed and applied.

Quality

Whereas the old paradigm is mainly concerned with quantity and measurement, the new paradigm is concerned with quality and transformation.

Although mathematics can also be applied to the theories of Wisdom Science, the emphasis lies on the quality of the observed events. While the physical movement from A to B is without moralic value, it makes a big difference, whether a creative union is successful or not, and whether a MPR is in the state of harmony or in the state of distortion.



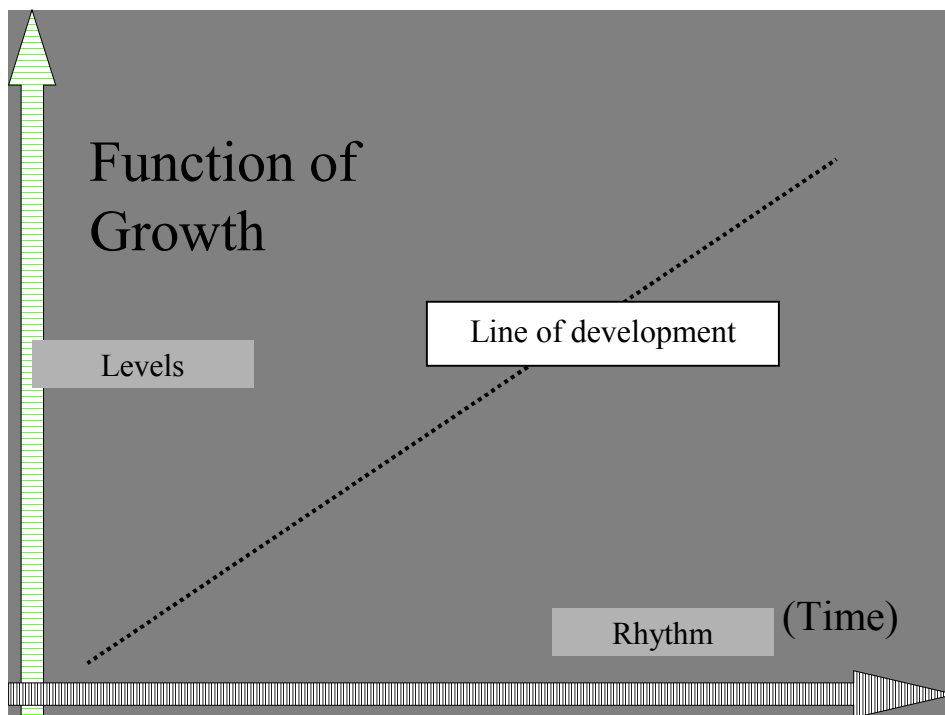
The Function of Growth

The function of growth

The growth process of the MPR can be seen as a rhythmic process in time, and it can also be seen as the development from level to level in space.

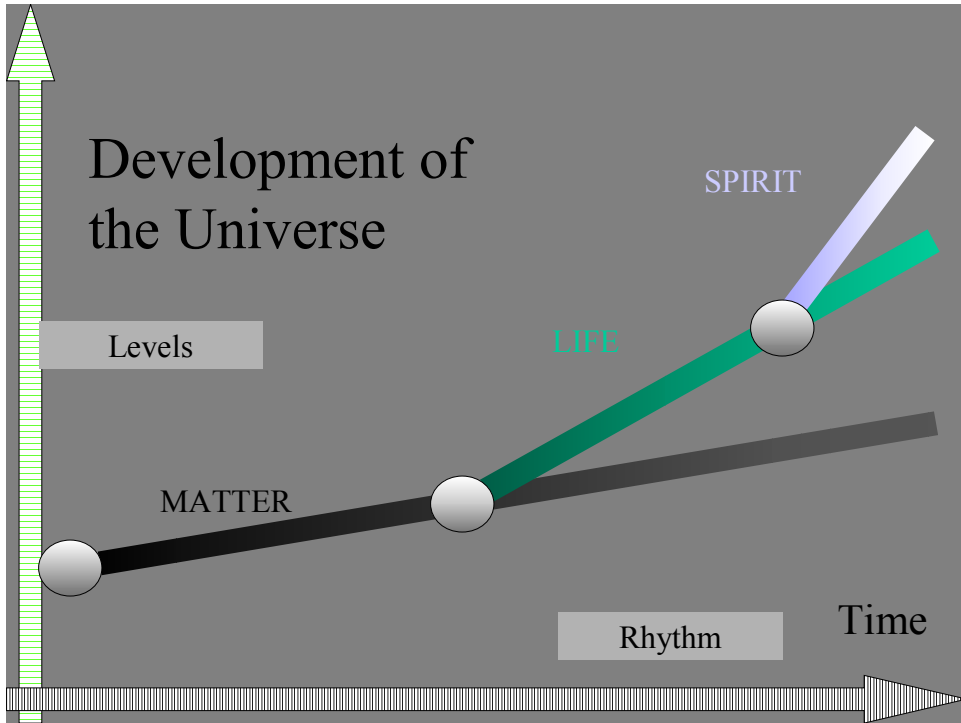
If both dimensions are combined in one page, a line of development can be drawn.

This line of development is one of the basic tools of Wisdom Science.

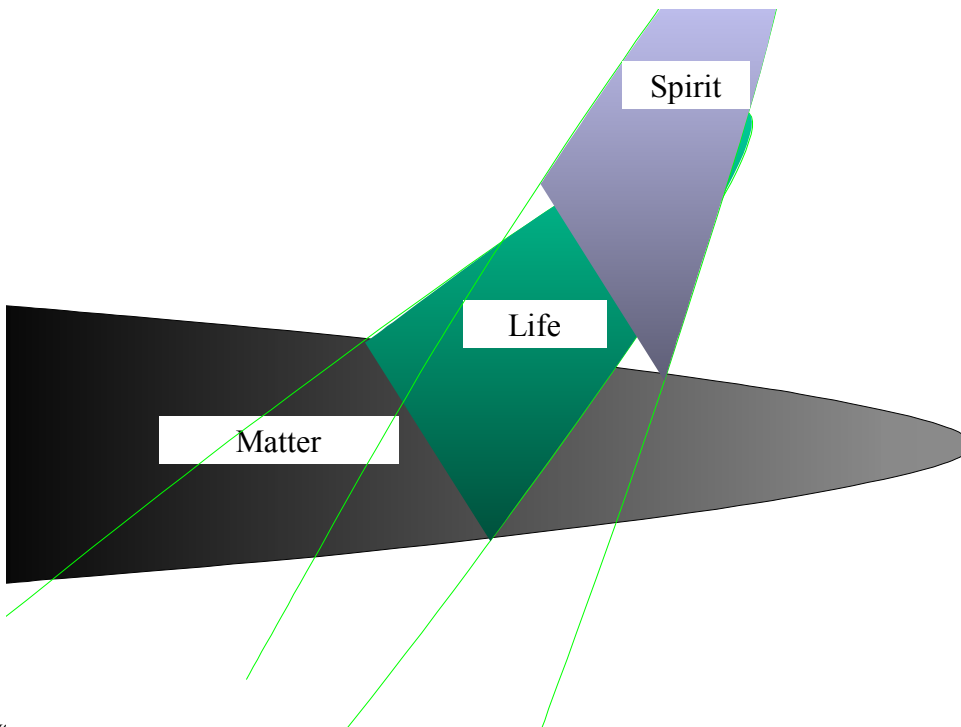


The development of the universe

If the development of the universe is seen as a line of development, three big steps can be observed.



Wisdom Science concludes, that there are three big MPRs involved. These MPRs may be called matter, life and spirit.

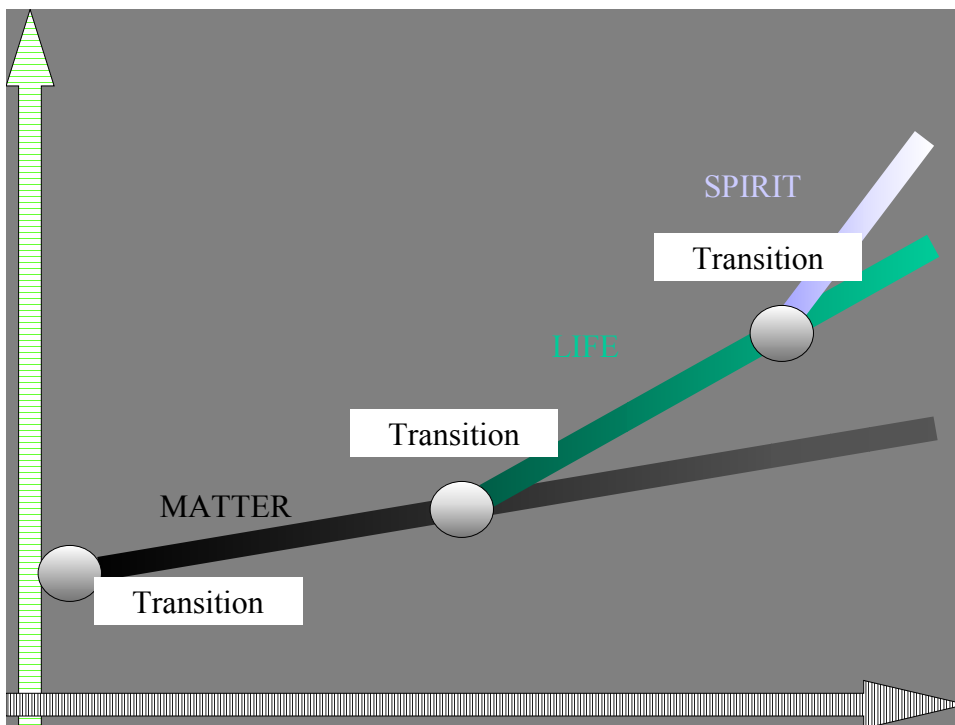


Transition

These three big MPRs are not separated from each other, but one MPR is resting on the other MPR. Life is based on matter, spirit is based on life. Living beings have a body made of physical elements, mind is based on biological life.

The most important and most interesting fields of research are the transitions from one MPR to the other.

There are three big transitions: the transition from lower MPRs to matter, the transition from matter to life, and the transition from life to spirit.



The transition from lower MPRs to the MPR of matter is the creation of the universe, the Big Bang.

The transition from matter to life is the creation of life on our planet.

The transition from life to spirit is the transformation of mankind from a biological species to the stream of spiritual growth.

The first and the second transition are already studied by science. The third transition is the most important field of investigation for Wisdom Science.